ALABAMA

COUNTY OF SHELBY LOAN NO.: 0020313854

PREPARED BY: SEREIA DUNCAN
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, Ph. 208-528-9895

20200909000402260 09/09/2020 03:30:28 PM REL 1/1



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CORINTHIAN MORTGAGE CORPORATION DBA SOUTHBANC MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 24, 2006 executed by PHILA L. LOGAN, UNMARRIED, Mortgagor, located at 1008 ASHLEY BROOK LN, HELENA, AL 35080, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CORINTHIAN MORTGAGE CORPORATION DBA SOUTHBANC MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 17, 2006 in Mortgage Book 2000 at Page 03190 as Instrument No. 20060817000403520 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 01, 2020. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

SEREIA DUNCAN, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 01, 2020, before me, DALLAS STEPHENSON, personally appeared SEREIA DUNCAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

BALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

DALLAS STEPHENSON
Notary Public - State of Idaho
Commission Number 65062
My Commission Expires Feb 13, 2021

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/09/2020 03:30:28 PM
S22.00 CHERRY

alli 5. Bush

POD: 20200824

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MERS PHONE: 1-888-679-6377