## 20200909000401640 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 09/09/2020 01:20:13 PM FILED/CERT

## MIN# 100392411202674373 MERS PHONE: 1-888-679-6377

K .. 2

BARBARA J SMITH 1320009753 PO Date: 08/06/2020

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from BARBARA JOHNSON SMITH, AN UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS dated FEBRUARY 27, 2018, filed for record FEBRUARY 28, 2018 in mortgage volume/book, page DOC No. 20180228000063560, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

AS BENEFICIARY, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION

ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 8th day of SEPTEMBER, 2020.

Tax Parcel ID #

625 PORTOBELLO RD, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

> JOAN L WIMSATT ASSISTANT SECRETARY

State of <u>OHIO</u>
County of <u>MONTGOMERY COUNTY</u>

SS:

Before me, ALLEN PENTECOST, a Notary Public in and for said county, personally appeared JOAN L WIMSATT, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **8th** day of **September**, **2020**.

ALLEN PENTECOST

In and for the state of OHIO

My commission expires 3/2/2021

Prepared by:

WARREN BURTON PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626 STATE OF ONLY

ALLEN PENTECOST, NOTARY PUBLIC Residence - MONTGOMERY State Wide Jurisdiction, Ohio Expiration Date MARCH 2, 2021 Commission # 2016-RE-564914

Return To:

WARREN BURTON PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626