

RECORDING REQUESTED BY AND
AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 1461594(P)(E)

SATISFACTION OF MORTGAGE

MIN: 100196399006694911

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **GUARANTEED RATE, INC, its successors and assigns**, the current owner and holder of a certain Mortgage dated 1/8/2015, and executed by **JOHN G BRYARS AND CLAUDIA D BRYARS** , as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **GUARANTEED RATE, INC, its successors and assigns**, as Mortgagee, to secure payment of the sum of \$388500.00 and interest, and recorded on 1/20/2015, in Book N/A, Page N/A, Document No. 20150120000018440 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

Legal: LOT 2712, ACCORDING TO THE SURVEY OF HIGHLAND LAKES, 27TH SECTOR, AN EDDLEMAN COMMUNITY, RECORDED IN MAP BOOK 32, PAGE 20, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. WITH NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREA ALL AS PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, RECORDED IN INSTRUMENT #1994-07111 AND AMENDED IN INSTRUMENT #1996 17543 AND FURTHER AMENDED IN INSTRUMENT #1999 OFFICE OF SHELBY COUNTY, ALABAMA, AND THE DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 27TH SECTOR, RECORDED IN # 20031010000683520, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS, THE "DECLARATION").

DATED: 9/4/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS DESIGNATED NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

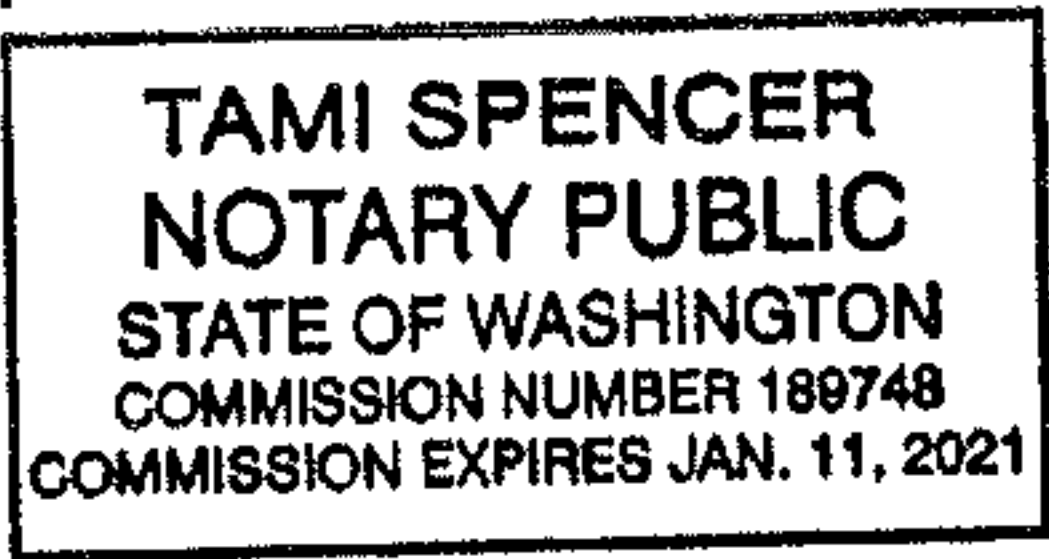
Loan # 0578573749

BY: Michelle Steinmetzer
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON)
County of Spokane)

On 09/04/2020, before me, the undersigned Notary Public, personally appeared **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Tami Spencer

NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name: Tami Spencer

My commission expires: 1/11/2021

Prepared by:

UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/09/2020 01:06:22 PM
\$22.00 CHERRY
20200909000401600

Allen S. Bayl