

**RECORDING REQUESTED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 1436879(P)(E)

**20200909000401150**  
**09/09/2020 11:12:39 AM**  
**REL 1/1**

**SATISFACTION OF MORTGAGE**

**MIN: 100392411204527108**

**MERS Phone: 1-888-679-6377**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **SOUTHFIRST BANK, its successors and assigns**, the current owner and holder of a certain Mortgage dated 8/7/2019, and executed by **GENE O ENGEL and PATSY M ENGEL**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **SOUTHFIRST BANK, its successors and assigns**, as Mortgagee, to secure payment of the sum of \$447082.00 and interest, and recorded on 8/9/2019, in Book N/A, Page N/A, Document No. 20190809000288010 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been **FULLY PAID**, and does hereby release and discharge the lien of said mortgage.

**Legal: LOT 2207, ACCORDING TO THE MAP and SURVEY OF BIRKDALE AT BALIANTRAE as RECORDED in MAP BOOK 49, PAGE 27, in THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

**DATED: 8/31/2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
INC. (MERS), AS DESIGNATED NOMINEE FOR  
SOUTHFIRST BANK, ITS SUCCESSORS AND ASSIGNS**

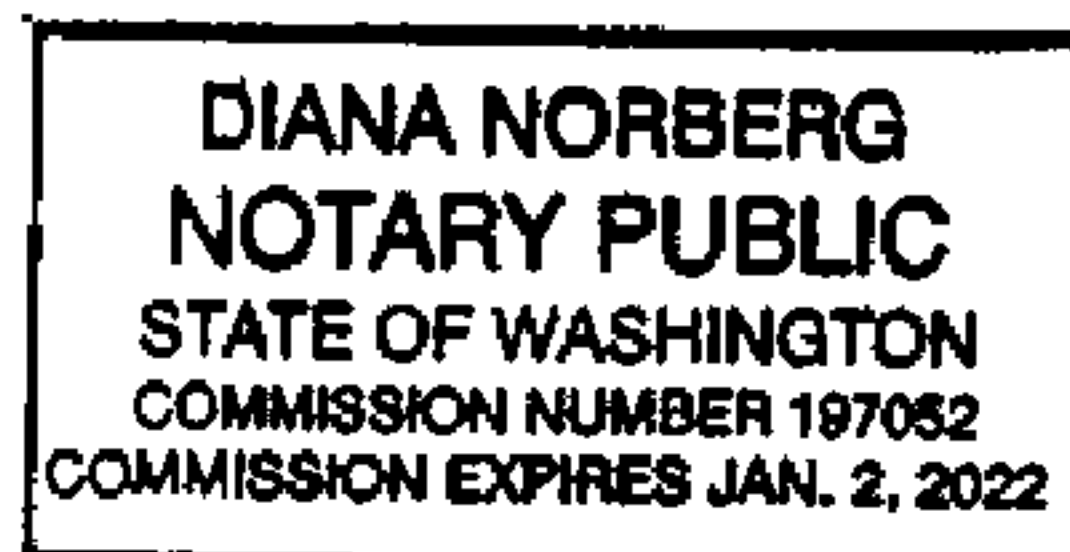
**Loan # 0045920006**

**BY:** *Michelle Steinmetzer*  
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON )  
County of Spokane )

On 08/31/2020, before me, the undersigned Notary Public, personally appeared **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Diana Norberg*

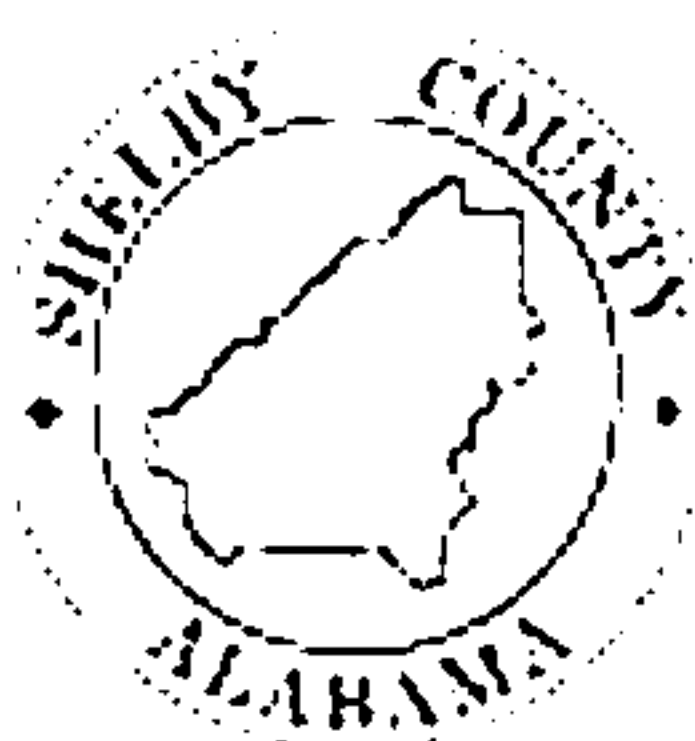
NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name: Diana Norberg

My commission expires: 1/2/2022

**Prepared by:**

UPF Washington Incorporated  
12410 E Mirabeau Pkwy #100  
Spokane Valley, WA 99216



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/09/2020 11:12:39 AM  
\$22.00 JESSICA  
20200909000401150

*Alicia S. Bayl*