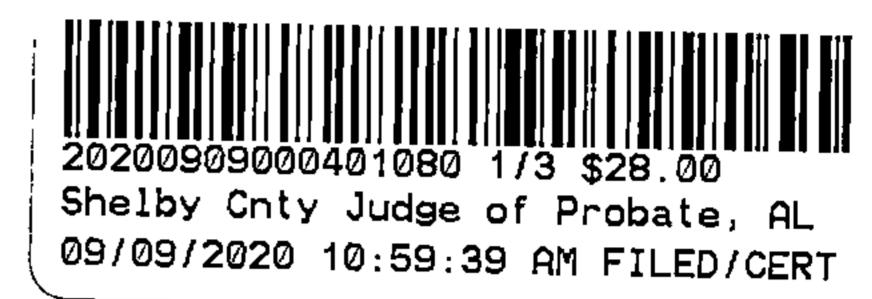
Instrument Prepared By And Recording Requested By:

B:11 Speed Shelby Concrete Inc Po. Box 9008 Montg. AL. 36108 334-265-0235



Space Above For Recorder's Use

Statement of Mechanics Lien

State of Alabama County of _ 5helby

Claimant: (Name and Address)

Shelby Concrete Inc P.O. Box 9008 Montq. AL. 36108

Property Owner: (Name and Address)

JACKMAN NORRIS + BARBARA GWeN

131 GRAND Vista WAY Chelsea, AL. 35043

Property to be Liened (the "Property"):

Address:

ChelseA. AL. 35043

Legal Description:

See Attached

The party who hired the Claimant to perform the Services at the Property is

(the "Hiring Party"): Name and Address)

Tito's Company Inc.

2345 Co. R.D. 54

Montevallo, AL. 35115

Services, labor, materials, equipment, and/or work provided by the Claimant

Delivered Byards of 3000 psi concrete with 7 ibernesh

The CLAIMANT files this Statement in writing, verified by the oath of its disclosed agent, Express Lien, Inc., who has been informed of the facts herein stated, and who believes, upon such information, that the facts set forth in this statement are true in correct; specifically that:

The CLAIMANT furnished the labor and/or materials above-described and identified as the SERVICES to the above-identified PROPERTY, where they were used in the construction of an improvement and/or structure thereupon, and claims a lien upon the above-identified PROPERTY. This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land;

The said lien is claimed to secure an indebtedness of \$\frac{945^{22}}{22}\$. This AMOUNT OF CLAIM is true and correct, and is now due and owing to the CLAIMANT after allowing all credits, payments and offsets. The name of the owner or proprietor of the said property is above-identified as the PROPERTY OWNER.

Signature of Claimant, and Verification

State of \frac{A\BBAAA}{5\BBAAA}

County of \frac{B\BAAAA}{5\BBAAAA}

Shelby Concrete INC

Claimant

Signed by Bul S.

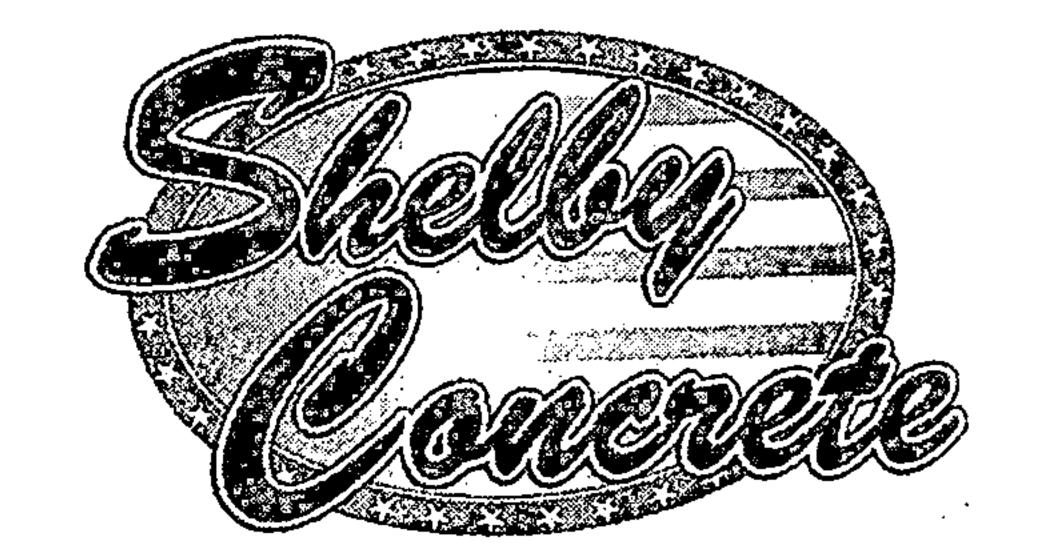
Title Account Manager

Dated: 9/1/2020

Before me, the undersigned Notary Public, in and for the County and State above-inscribed, personally came and appeared Bue Speed, who being duly sworn, doth depose and say: That s/he has been informed of the facts stated in the foregoing statement of lien, and that s/he believes them to be true and correct to the best of his/her information, knowledge and belief. Sworn to, subscribed and signed before me on the above-indicated date, by said affiant.

Notary Public

202009090000401080 2/3 \$28.00 Shelby Cnty Judge of Probate, AL 09/09/2020 10:59:39 AM FILED/CERT



PO BOX 9008 MONTGOMERY, AL 36108

Dispatch (334)265-0236

Office (334)265-0235

Fax (334)265-2457

Municipal Code: 17 - Chelsea

School District: 2

Subdivision: HIGH CHAPARRAL SECTOR 3 1ST ADDITION

Primary Lot: 8 Secondary Lot:

Block:

Section: 18

Township: 20S Range: 01W Map Book: 25 Map Page: 86

Lot Dimension 1: 128.9 Lot Dimension 2: 325.88

Acres: 1.01
Sq Ft: 43995.6
Description:

20200909000401080 3/3 \$28.00

Shelby Cnty Judge of Probate, AL 09/09/2020 10:59:39 AM FILED/CERT