

JANE C RAMSEY 7600084411 PO Date: 08/12/2020

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from JANE C RAMSEY to PNC BANK NATIONAL ASSOCIATION dated AUGUST 7, 2019, filed for record AUGUST 21, 2019 in mortgage volume/book NA, page NA DOC No. 20190821000306250, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said <u>PNC BANK NATI</u> hand this <u>25th</u> day of <u>AUGUST</u> , <u>2020</u> .	ONAL ASSOCIATION has hereunto set their
Tax Parcel ID #	
404 RIVER CREST DR N, HELENA, AL - 35080	
PNC BANK NATIONAL ASSOCIATION	
	KAREN BORGIA
State of <u>OHIO</u> County of <u>CUYAHOGA COUNTY</u>) SS:	ASSISTANT VICE PRESIDENT
Before me, MICHAEL BURKES, a Notary Public in and for said county, personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.	
IN TESTIMONY WHEREOF, I have hereunto subscituted and the country country, OHIO, this 25th day of MICHAEL BURKES In and for the state of OHIO My commission expires 5/30/2022	
Prepared by:	Return To:
DAVID ARMBRUST PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570, CLEVELAND, OH, 44101 888-762-2265	DAVID ARMBRUST PNC BANK, NATIONAL ASSOCIATION, P. O. BOX 5570, CLEVELAND, OH, 44101 888-762-2265