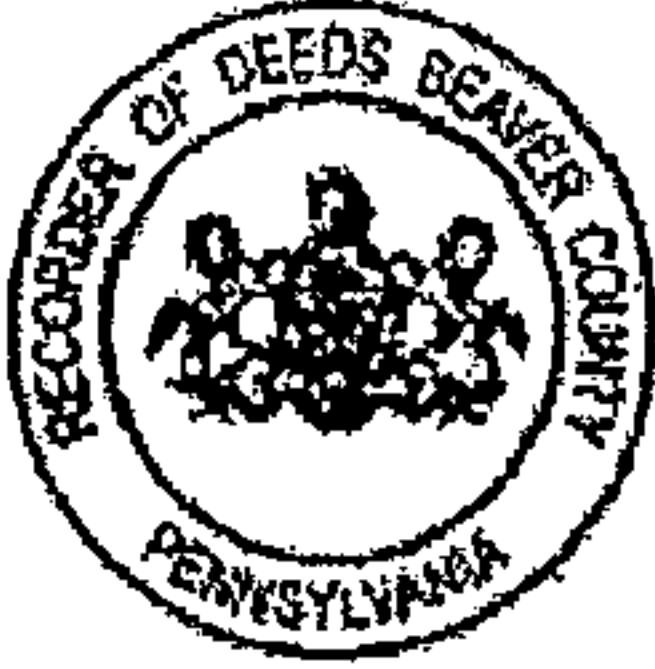
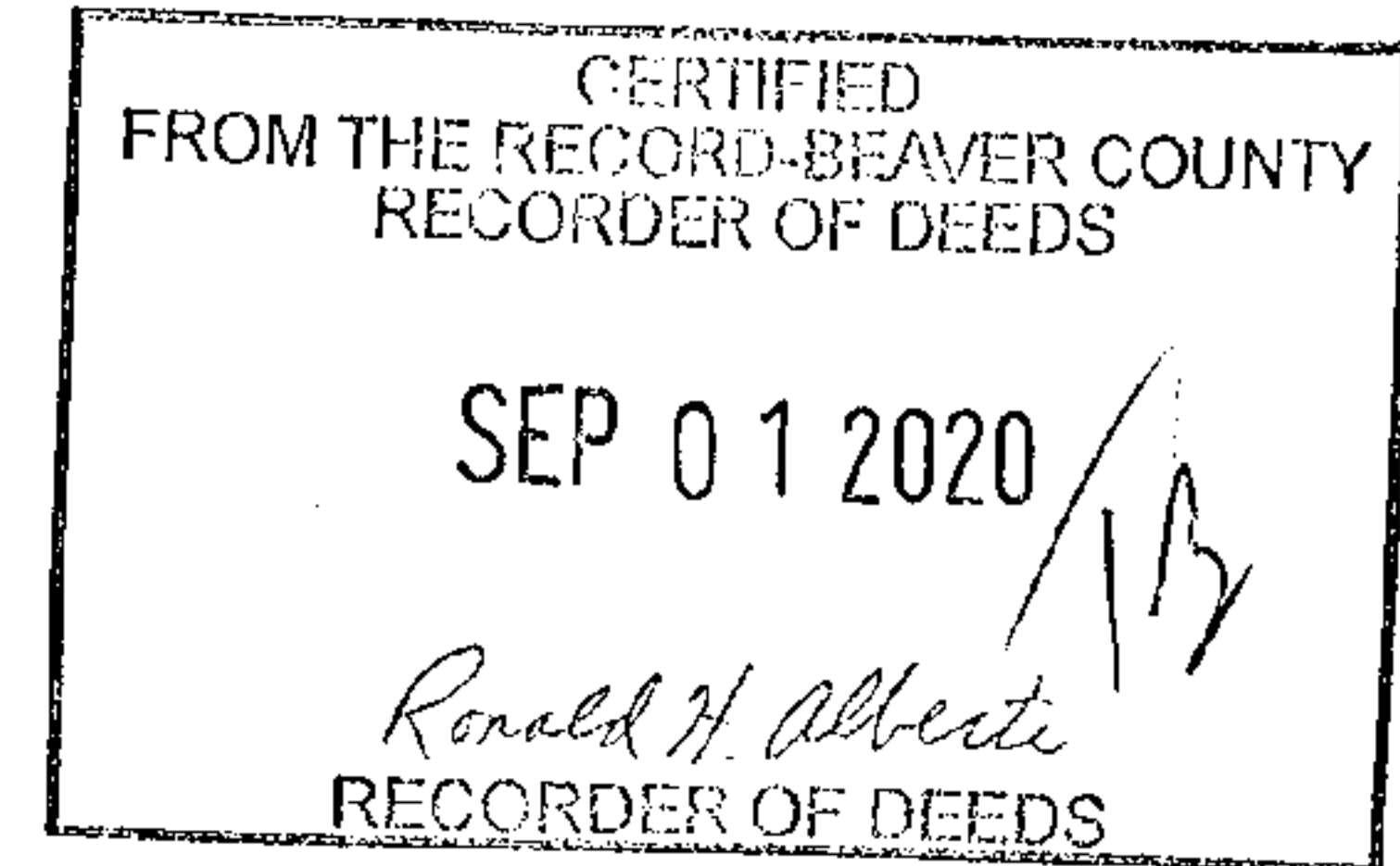


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09/04/2020 02:51:20 PM  
POA 1/4

INSTR#: 3612246 06/03/2020 POWER OF ATTORNEY Image: 1 of 4



RONALD H. ALBERTI  
BEAVER COUNTY RECORDER OF DEEDS  
810 Third Street, Beaver, PA 15009  
Phone (724) 770-4560



RECORDING COVER/CERTIFICATION PAGE



Recording:

Cover Page	2.00
Recording Fee	13.00
Writ Tax	0.50
Record Improvement Fund	5.00
Reference Fee	2.00

INSTRUMENT #: 3612246

Total: 22.50  
\*\*\*\* NOTICE: THIS IS NOT A BILL \*\*\*\*

Receipt#: 20201006911  
Clerk: DRS  
Rec Date: 06/03/2020 08:35:04 AM  
Doc Grp: RP  
Descrip: POWER OF ATTORNEY  
Num Pgs: 4  
Rec'd Frm: ServiceLink Title Company  
Default Title

Party1: FEDERAL NATIONAL MORTGAGE  
ASSOCIATION  
Party2: SERVICELINK LLC

Record and Return To:

SERVICELINK TITLE COMPANY DEFAULT TITLE  
1200 CHERINGTON PARKWAY  
MOON TOWNSHIP, PA 15108

I hereby CERTIFY that this document is recorded in the  
Recorder of Deeds Office of Beaver County, Pennsylvania



*Ronald H. Alberti*

Ronald H. Alberti  
Recorder of Deeds

**PLEASE DO NOT DETACH**  
**THIS PAGE IS NOW PART OF THIS LEGAL DOCUMENT**

NOTE: If document data differs from cover page sheet, document data always supersedes.  
\*COVER PAGE MAY NOT INCLUDE ALL DATA, PLEASE SEE INDEX AND DOCUMENT  
FOR ANY ADDITIONAL INFORMATION

INSTR#: 3612246 06/03/2020 POWER OF ATTORNEY Image: 2 of 4

RECORDING REQUESTED BY/RETURN TO  
SERVICELINK  
1400 CHERRINGTON PARKWAY  
MOON TOWNSHIP PA 15108

PREPARED BY:  
JACOB WILLIAMSON  
FEDERAL NATIONAL MORTGAGE ASSOCIATION  
14221 DALLAS PKWY - STE 100  
DALLAS TX 75254  
855-264-4932

LIMITED POWER OF ATTORNEY

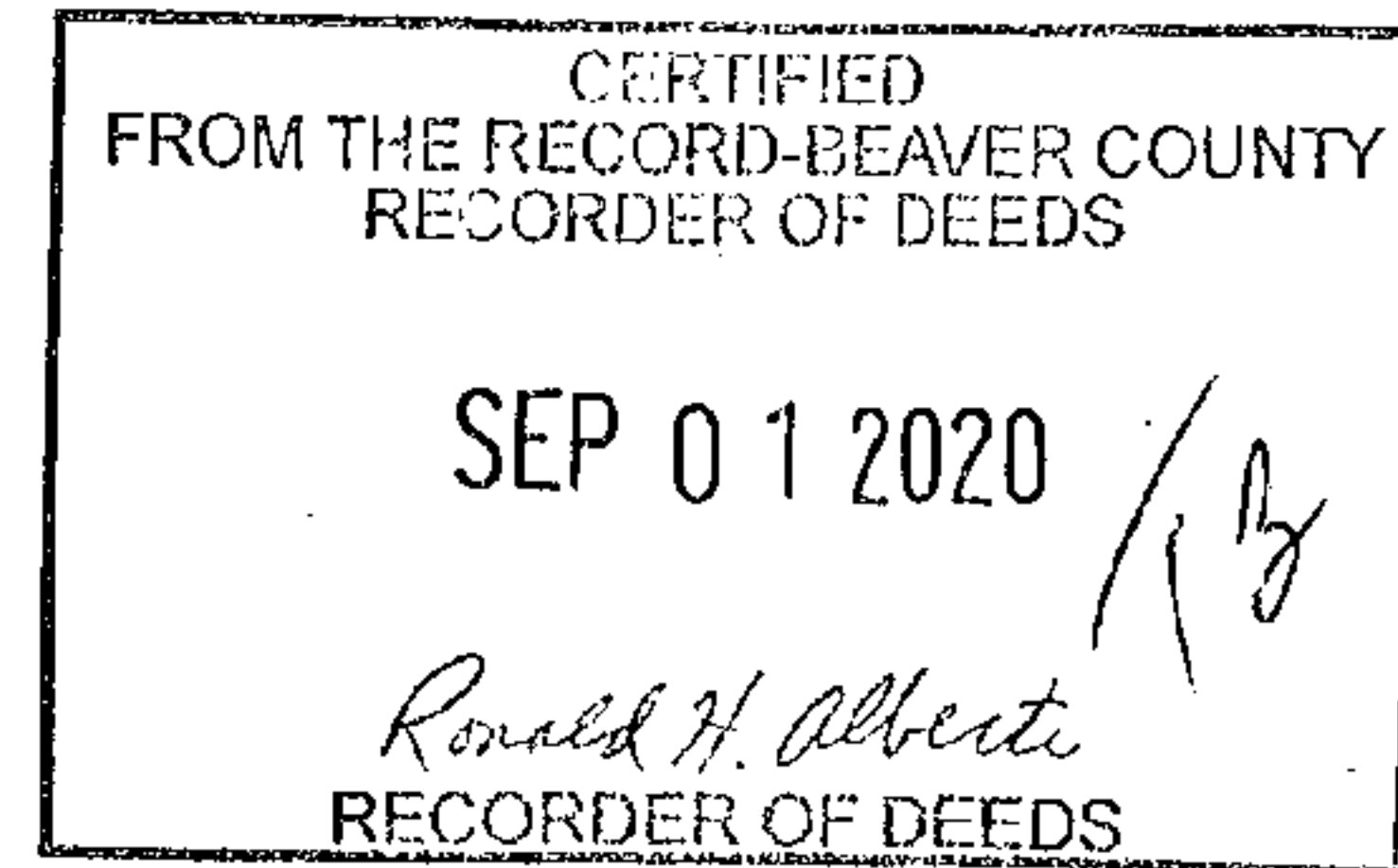
INSTR#: 3612246 06/03/2020 POWER OF ATTORNEY Image: 3 of 4

**LIMITED POWER OF ATTORNEY TO EXECUTE DOCUMENTS**

**FEDERAL NATIONAL MORTGAGE ASSOCIATION A/K/A FANNIE MAE**, a corporation organized and existing under the laws of the United States of America, having an office for the conduct of business at 5600 Granite Parkway, Plano, Texas 75024, constitutes and appoints Servicelink, LLC., organized under the laws of the state of Pennsylvania, with an office for the conduct of business at 1400 Cherrington Parkway, Moon Township, Pennsylvania 15108, as its true and lawful Attorney-in-Fact, and in its name, place, and stead and for its use and benefits, to do all things, execute, endorse, and acknowledge all documents customary and reasonably necessary and appropriate for the escrow or closing of sales and the conveyance of real properties or co-op properties owned by Fannie Mae. Such powers shall include, but are not limited to, the following:

1. Deeds transferring the real property and improvements owned by Fannie Mae;
2. Settlement/Closing Statements;
3. Affidavits and Indemnifications as to Debts and Liens;
4. Tax Proration Agreements;
5. Seller's Affidavits and Agreements;
6. Errors and Omissions Correction Agreements; and
7. Execution of any other approved document as directed by Fannie Mae.

INSTR#: 3612246 06/03/2020 POWER OF ATTORNEY Image: 4 of 4

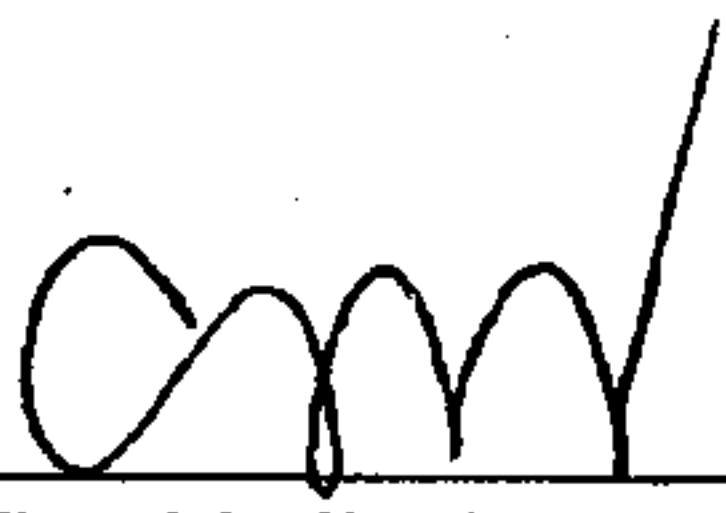


The rights, powers, and authority of the Attorney-in-Fact to exercise the rights and powers herein granted shall commence and be in full force and effect until the first to occur of the following:

1. March 31, 2022; or
2. the execution and recording of a Termination of Limited Power of Attorney by Fannie Mae of such rights, powers, and authority.

EXECUTED this 18<sup>th</sup> Day of February 2020.

**FEDERAL NATIONAL MORTGAGE  
ASSOCIATION A/K/A FANNIE MAE**

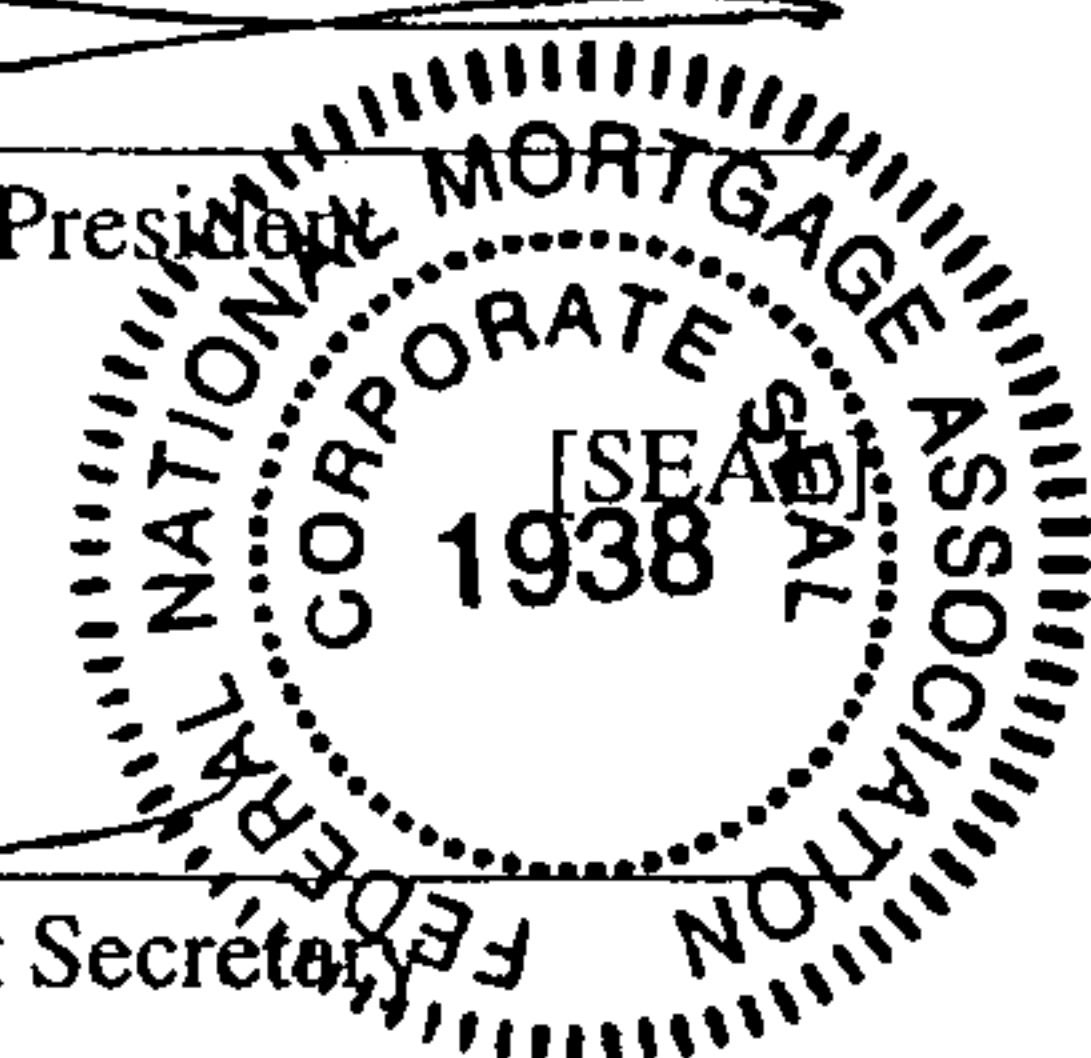
  
Cynthia Tarlton, Witness

  
Jacob Williamson, Vice President

ATTEST:

  
Brenda Harkrider, Witness

  
Deborah Keen, Assistant Secretary

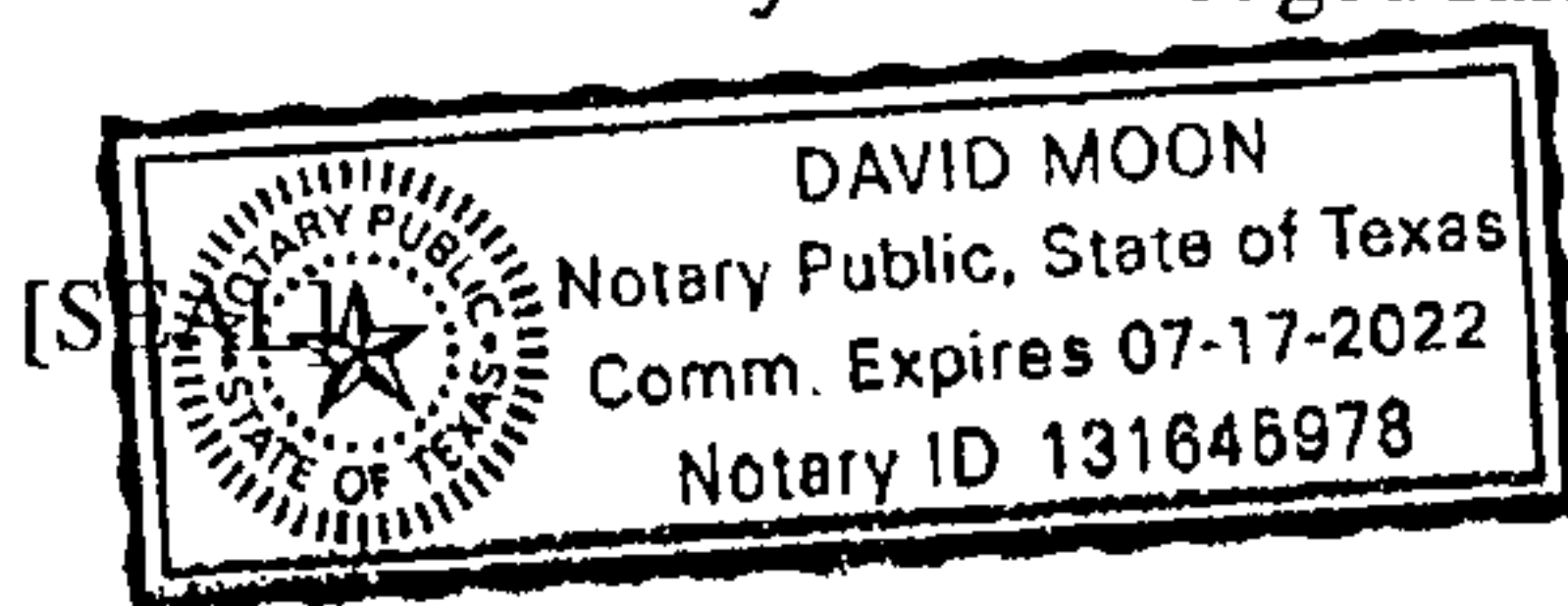


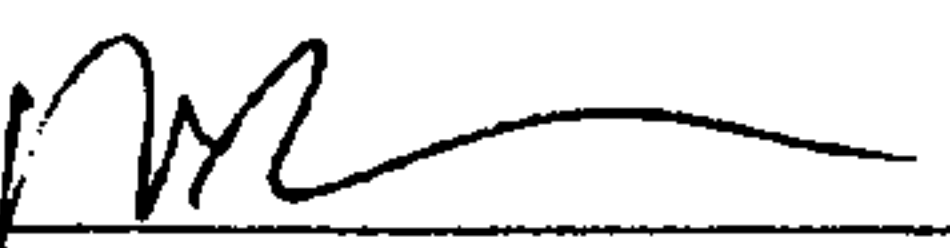
**ACKNOWLEDGMENT**

STATE OF TEXAS

COUNTY OF COLLIN

On this 18<sup>th</sup> Day of February 2020 before me appeared Jacob Williamson and Deborah Keen, to me personally known, whose names are subscribed to the foregoing instrument and who, being by me duly sworn, did say that they are, respectively, the Vice President and Assistant Secretary of Federal National Mortgage Association, a/k/a Fannie Mae, a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, District of Columbia, and that the seal affixed to said instrument is the corporate seal of said corporation by authority of its board of directors, and said Vice President and Assistant Secretary acknowledged said instrument to be the free act and deed of said corporation.



  
Notary Public

LIMITED POWER OF ATTORNEY TO EXECUTE DOCUMENTS

Page 2



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/04/2020 02:51:20 PM  
\$31.00 CHERRY  
20200904000396740

*Alvin S. Bayl*