

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

<b>This Document Prepared By:</b>	<b>20200904000395800</b>
<b>Dave LaRose/NTC, 2100 Alt. 19</b>	<b>09/04/2020 01:23:05 PM</b>
<b>North, Palm Harbor, FL 34683</b>	<b>REL 1/1</b>
<b>(800)346-9152</b>	

Loan Number 4020749355

**CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20121128000454180** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **MARK DILLAHUNTY AND JENNIFER DILLAHUNTY, HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

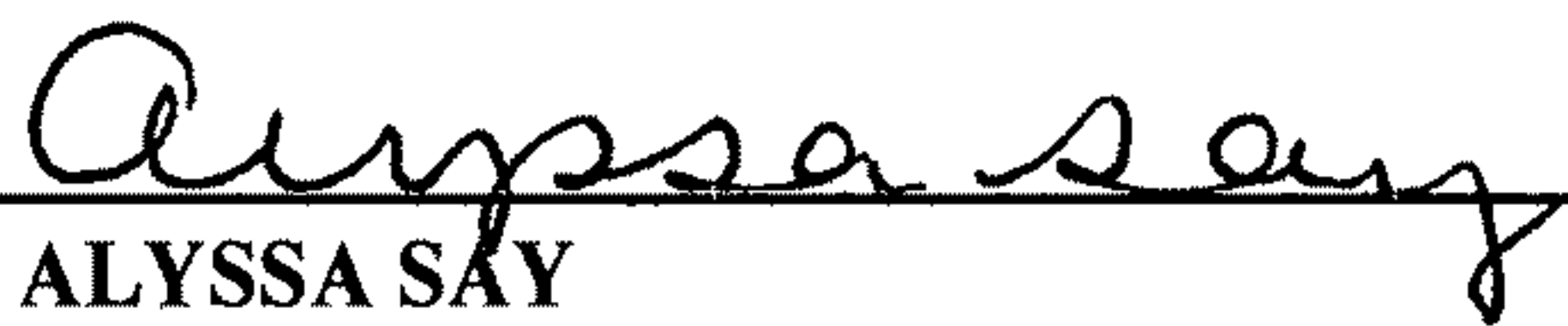
**IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS** has caused its name to be signed **this 04th day of September in the year 2020. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**


  
\_\_\_\_\_  
**CECELIA MANSFIELD**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

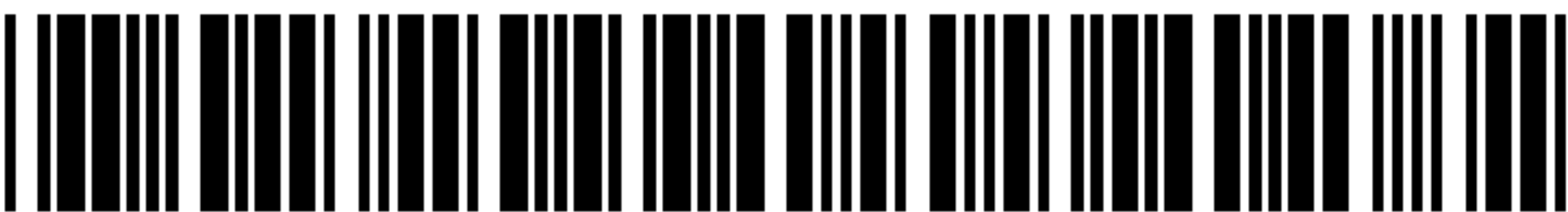
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 04th day of September in the year 2020, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**ALYSSA SAY**  
**COMM EXPIRES: 10/02/2022**

 **ALYSSA SAY**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
**COMM# GG249609**  
**EXPIRES: 10/2/2022**

CHAS7 415865163 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN  
100107311229804910 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI  
48501-2026 DOCR T042009-12:30:53 [C-1] ERCNAL1



\*D0056916914\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/04/2020 01:23:05 PM  
\$22.00 JESSICA  
20200904000395800

