Recording Requested By:

Richmond Monroe Group

20200904000395420 09/04/2020 12:38:23 PM ASSIGN 1/2

When Recorded Mail To: Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln

Branson West, MO, 65737 (417) 447-2931

TS Ref #: 0009220000045136



## **ASSIGNMENT OF MORTGAGE**

AL/SHELBY

Assignment Prepared on: August 21, 2020

ASSIGNOR: SELECT PORTFOLIO SERVICING, INC., at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

ASSIGNEE: FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2019-4, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 7/27/2007, in the amount of \$206,000.00, executed by ANDY CHISM AND WIFE, BRIDGETTE CHISM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC (F/K/A HOMECOMINGS FINANCIAL NETWORK, INC.), ITS SUCCESSORS AND ASSIGNS and Recorded: 8/9/2007, Instrument #: 20070809000374650 in SHELBY County, State of Alabama.

Property Address: 244 KENTWOOD DRIVE, ALABASTER, AL, 35007

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

SELECT PORTFOLIO SERVICING, INC. AUG 2 5 2020 On: By: Kyle Runyan Name: Document Control Officer **Document Control Officer** Title: State of UTAH County of SALT LAKE Shelley Malm a Notary Public in before me, On Kyle Runvan and for SALT LAKE in the State of UTAH, personally appeared Document Control Officer SELECT PORTFOLIO SERVICING, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. SHELLEY MALM WITNESS my hand and official seal, Notary Public State of Utah My Commission Expires on: February 11, 2021 Shelley Man Comm. Number: 692961

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602

'#:

692961

AL/SHELBY

**Notary Expires:** 

## **True Copy Certification**

, do hereby make oath that I am a licensed attorney and/or the custodian of the electronic version of the attached document tendered for registration herewith and that this is a true and correct copy of the original document executed and authenticated according to law.

Signature

State of VTAH

County of SALT LAVE

Personally appeared before me, <u>Susan Fellows</u>, a notary public for this county and state, <u>Desting Nelson</u> who acknowledges that this certification of an electronic document is true and correct and whose signature I have witnessed.



Notary's Signature

alling 5. Beyol

My Commission Expires: JUL 0 1 2023

Notary's Seal (if on paper)



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/04/2020 12:38:23 PM

09/04/2020 12:38:23 P \$28.00 JESSICA 20200904000395420