20200904000394370 09/04/2020 10:37:13 AM DEEDS 1/3

This instrument was prepared by:

Joshua L. Hartman Hartman, Springfield & Walker, LLP

P. O. Box 846 Birmingham, Alabama 35201 Send tax notice to: Evan W. Dix 209 Stonebriar Dr.

Calera, AL 35040

## STATUTORY WARRANTY DEED

STATE OF ALABAMA)

COUNTY OF SHELBY)

That in consideration of ONE HUNDRED SEVENTY SEVEN THOUSAND TWO HUNDRED AND 00/100 DOLLARS (\$177,200.00) to the undersigned grantor, Rausch Coleman Homes Birmingham, LLC, an Alabama Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Evan W. Dix (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 106, according to the Survey of Stonebriar, Phase 2, as recorded in Map Book 52, Page 15, in the Probate Office of Shelby County, Alabama.

## SUBJECT TO ALL MATTERS OF RECORD

\$178,989.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

And the Grantor does hereby covenant with the Grantee, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

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	rantor, by its Authorized Representative, who is authorized set its signature and seal, this the <u>31</u> day of
	Rausch Coleman Homes Birmingham, LLC, an Alabama limited liability company  By:  Name: Amanda Adcock  Its: Manager
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
AMANDA ADCOCK, whose name LLC, an Alabama limited liability conveyance and who is known to me the 31 day of A	blic in and for said County, in said State, hereby certify that as Manager of Rausch Coleman Homes Birmingham, company, whose name is signed to the foregoing e, acknowledged before me on this day to be effective on 2020, that, being informed of the contents of the with full authority, executed the same voluntarily for and pany.
Given under my hand and office 2020.	ial seal thisday ofAvwst,
JOSHI My commission expires: <u>Notary Pub</u>	Notary Public  JA LOUIS HARTMAN

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name  Mailing Address		gham, LLC	Grantee's Name Mailing Address	Evan W. Dix  1013 Barron Lane Chelsea, AL 35043
Property Address	FAYETTEVILLE, AR 72703  209 Stonebriar Dr. Calera, AL 35040		Date of Sale Total Purchase Price Or Actual Value Or Assessor's Market Value	\$
	rice or actual value claimed ecordation of documentary			following documentary evidence:
Bill of S Sales Co		Apprais Other:	sal	
Closing	Statement			
•	nce document presented for is form is not required.	recordation cor	ntains all of the requ	ired information referenced above,
		Instruc		
	e and mailing address - prov nt mailing address.	ide the name o	f the person or perso	ons conveying interest to property
Grantee's name being conveye		ide the name o	f the person or perso	ons to whom interest to property is
	ess - the physical address of to the property was conveye	-	eing conveyed, if ava	ailable. Date of Sale - the date on
	price - the total amount paine instrument offered for rec		ase of the property,	both real and personal, being
conveyed by the	if the property is not being he instrument offered for red e assessor's current market	cord. This may	alue of the property, be evidenced by an	both real and personal, being appraisal conducted by a licensed
current use valuing proper	luation, of the property as de	etermined by th	ne local official char	e of fair market value, excluding ged with the responsibility of be penalized pursuant to Code of
accurate. I fur	best of my knowledge and best of my knowledge and bether understand that any falsted in Code of Alabama 197	se statements c	laimed on this form	d in this document is true and may result in the imposition of the
	A ×	<u> </u>		QUIS HARTMAN
Date	31 2020 Print _		Vy Commission	labama State At Large Expires March 19, 2024
Unatte	sted		Sign	
	(verified by) Filed and Recorded Official Public Records		(Graptor/Gra	ntee/Owner/Agent) circle one
	Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 09/04/2020 10:37:13 AM S29.00 CHERRY 20200904000394370	.R. 1		Form RT-1

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