

20200902000389830
09/02/2020 12:28:23 PM
ASSIGN 1/2

After recording please return to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 4502745646

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto MidFirst Bank, a Federally Chartered Savings Association, (herein "Assignee"), whose address is 999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 73118, all beneficial interest under a certain Mortgage dated November 3, 2009 and recorded on November 10, 2009, made and executed by CEDRIC T HARRIS JR AND MELODIA HARRIS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in SHELBY County, State of Alabama:
Property Address: 438 SAVANNAH CV, CALERA, AL 35040

PIN #: N/A

such Mortgage having been given to secure payment of One Hundred Fifty Thousand Nine Hundred Twenty Seven and 00/100ths (\$150,927.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20091110000419810), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08-18-2020.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Latrice Bell

Its: Vice President-Doc Execution

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 18th day of August 2020, before me appeared Latrice Bell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President-Doc Execution, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Latrice Bell acknowledged the instrument to be the free act and deed of the said entity.

AMY GOTT
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #66396

[Signature]
Signature of Officer

Amy Gott #66396

Printed Name

Notary Public

Title of Officer

(Seal)

My Commission Expires:

Lifetime



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/02/2020 12:28:23 PM
\$26.00 CHARITY
20200902000389830

Alicia S. Bayl



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