20200902000388110 09/02/2020 08:35:23 AM ESMTAROW 1/3

APC Document # 72255801-001

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: S HOPKINS

Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham, AL 35124

Print Name

KNOW ALL MEN BY THESE PRESENTS That the undersigned LORING'S JONES III, as a trustee of South Oak Trust (Parcels I, II, III and IV) and JAMES CORLEY PARSONS and JASON THOMAS PARSONS, Personal Representatives of the Estate of James T. Parsons, deceased, Probate Case #PR2019-000733, Shelby County, Alabama, The Trustee of the James T. Parsons Management Trust dated August 15, 1999, sole beneficiary (Parcel V) (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, the right in the future to install intermediate poles and facilities on said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in <u>REAL 265 PAGE 510, INSTRUMENT NO. 1995-36670</u>, in the Office of the Judge of Probate of the above-named County.

If, in connection with the construction or improvement of any public road or highway, it becomes necessary or desirable for the Company to move any of the Facilities, Grantor hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its su	
IN WITNESS WHEREOF, the undersigned Grantors have each 20 20.	executed this instrument on this the 25 day of Stelly,
	(Grantor)
	By:
Witness Signature (non-relative)	TOMING 6 30 MES III 11
Print Name 2	By:
Witness Signature (non-relative)	JAMES CORLEY PARSONS
Jared 1 Houser	lts:
Print Name Ander Hagood	By:
Witness Signature (non-relative)	JASON THOMAS PARSONS
AMERI HAGOOD	

20200902000388110 09/02/2020 08:35:23 AM ESMTAROW 2/3

	APC Document #	
For Alabama Power Company Corpo	rate Real Estate Department Use Only	
W.E. #	All facilities on Grantor:	
14, 14 STR & LOC to LOC: 18S-01W-26 NE 14, NW/NW	······································	
STATE OF		
COUNTY OF		
I,, a Notary Public, in a solar so	whose name(s) is/are signed to the foregoing instrument, and who	
	and with full authority, executed the same voluntarily for	
and as the act of said Trust acting in the capacity as trustee, as afcresaid	d.	
Given under my hand and official seal, this the day of	, 20	
	Notary Public	
	My commission expires:	
STATE OF ALABAMA	•	
COUNTY OF SHELBY		
	nd for said County in said State, hereby certify that <u>JAm EC</u> whose name(s) is/are signed to the foregoing instrument, and who	
is/are known to me, acknowledged before me on this day that, being info	rmed of the contents of this instrument, as such Trustee of	
ESTATE OF JAMES T. PARSONS	and with full authority, executed the same voluntarily for	
and as the act of said Trust acting in the capacity as trustee, as aforesaid		
Given under my hand and official seal, this the 23 day of	<u>164</u> , 20 <u>20</u> .	
	Amber Martin Hagasal	

Notary Public

My commission expires:

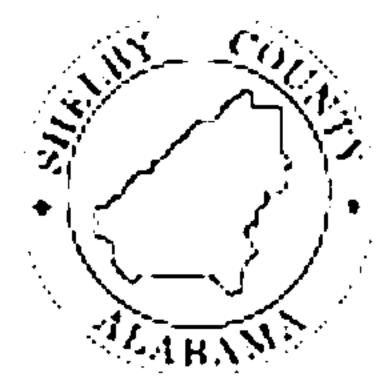
AMBER MARTIN HAGOOD

My Commission Expires
February 4, 2023

20200902000388110 09/02/2020 08:35:23 AM ESMTAROW 3/3

APC Document #

STATE OF ALABAMA	
COUNTY OF SHELBY	
	nd for said County in said State, hereby certify that
THOMAS PARSONS	whose name(s) is/are signed to the foregoing instrument, and who
s/are known to me, acknowledged before me on this day that, being info	rmed of the contents of this instrument, as such Trustee of
ESTATE OF JAMES T. PARSONS	and with full authority, executed the same voluntarily for
and as the act of said Trust acting in the capacity as trustee, as aforesaid	
Given under my hand and official seal, this the $\frac{23\%}{}$ day of $\frac{\sqrt{3}}{}$	<u>LY</u> . 20 <u>20</u> .
	Amber Martin Haggran
	Notary Public
	My commission expires AMBER MARTIN HAGOOD My Commission Expires February 4, 2023



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/02/2020 08:35:23 AM
\$30.00 CHERRY

20200902000388110

alling 5. Buyl