This instrument was prepared by Brent Thornley Maddox, Thornley & Sanders 318 19th Street, West Jasper, Alabama 35501

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)	
COUNTY OF SHELBY)	KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars and other good and valuable considerations to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, I, BETTY L. AYERS, A SINGLE WOMAN (herein referred to as grantors) do grant, bargain, sell and convey unto BETTY L. AYERS AND JEFFREY G. AYERS (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 45, according to the Survey of Thorn Berry Subdivision, as recorded at Map Book 25, Page 129, in the Probate Office of Shelby County, Alabama.

Subject to the following:

- 1. Building and setback lines of 12 feet as recorded at Map Book 25, Page 129.
- 2. A 15 foot easement along rear lot line as per plat.
- 3. A 5 foot storm easement along the South lot line as per plat.
- 4. Transmission line permits to Alabama Power Company as recorded at Deed Book 129, Page 548 and Deed Book 179, Page 371.
- 5. Covenants, conditions and restrictions (deleting therefrom, and restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, family status or national origin) as set forth in the document recorded at Deed Book 115, Page 497 and Instrument No. 1999-29908.

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- 6. Rights-of-way granted to Shelby County as set forth at Deed Book 177, Page 27 and Deed Book 177, Page 33.
- 7. Easement for ingress and egress as recorded at Deed Book 115, Page 497.
- 8. Notice regarding availability of sanitary sewer service in favor of SWWC Utilities, Inc., as recorded at Instrument No. 20131204000469320.

Pursuant to Code of Alabama 1975 Section 40-22-1, a Real Estate Validation Form Exhibit is attached hereto.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do for myself and for my heirs, executors and administrators covenant with the said GRANTEES, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

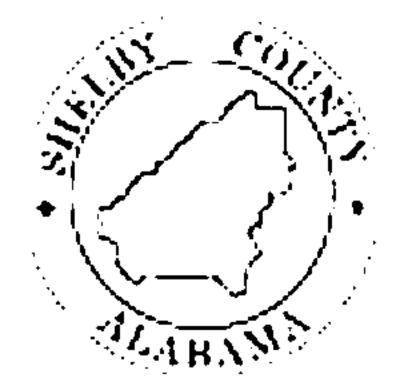
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IN WITNESS WHEREOF, I I	have hereunto set my hand and seal, this 26th day of
	Betty L. Ayers (Seal) BETTY L. AYERS
STATE OF ALABAMA) COUNTY OF Walker)	
certify that BETTY L. AYERS, whose r	name is signed to the foregoing conveyance, and who is on this day, that, being informed of the contents of the intarily on the day the same bears date.
Given under my hand and officia	I seal this <u>aloth</u> day of <u>August</u> , 2020.
ARTE SOLITION OF THE SOLITION	NOTARY PUBLIC My Commission Expires: 8/1/2/

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/01/2020 12:56:50 PM
\$133.00 JESSICA

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REAL ESTATE SALES VALIDATION ATTESTATION

Name: BETT	Seller/Grantor Y L. AYERS	Buyer/Grantee Name: BETTY L. AYERS AND JEFFREY G. AYERS			
Mailing Addre	B: mingham, AL	Lane 3524:	Mailing Address	: 533 7hon-Berry Lu Bhun Az 35272	
Property Addre	ess:533 Thorn Berry Birmingham, AL	Lane 3524:	Date of Sale: Total Purchase P	rice \$	
•	rchase price or actual value claim	ed on this		et Value \$ <u>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </u>	
vidence:	(check one) Bill of Sale Sales Contract Closing Statement Appraisal			Tax Assessor's Current Market Value Other	
I attest	s attached to the foregoing instant, to the best of my knowledge arate. I further understand that are he penalty indicated in Code of A	nd belief t	hat the information	on contained in this document is don this form may result in the	
	st 26, 2020 rantor/Grantee/Owner/Agent)	Print: Sign:	EdS	<u> </u>	