

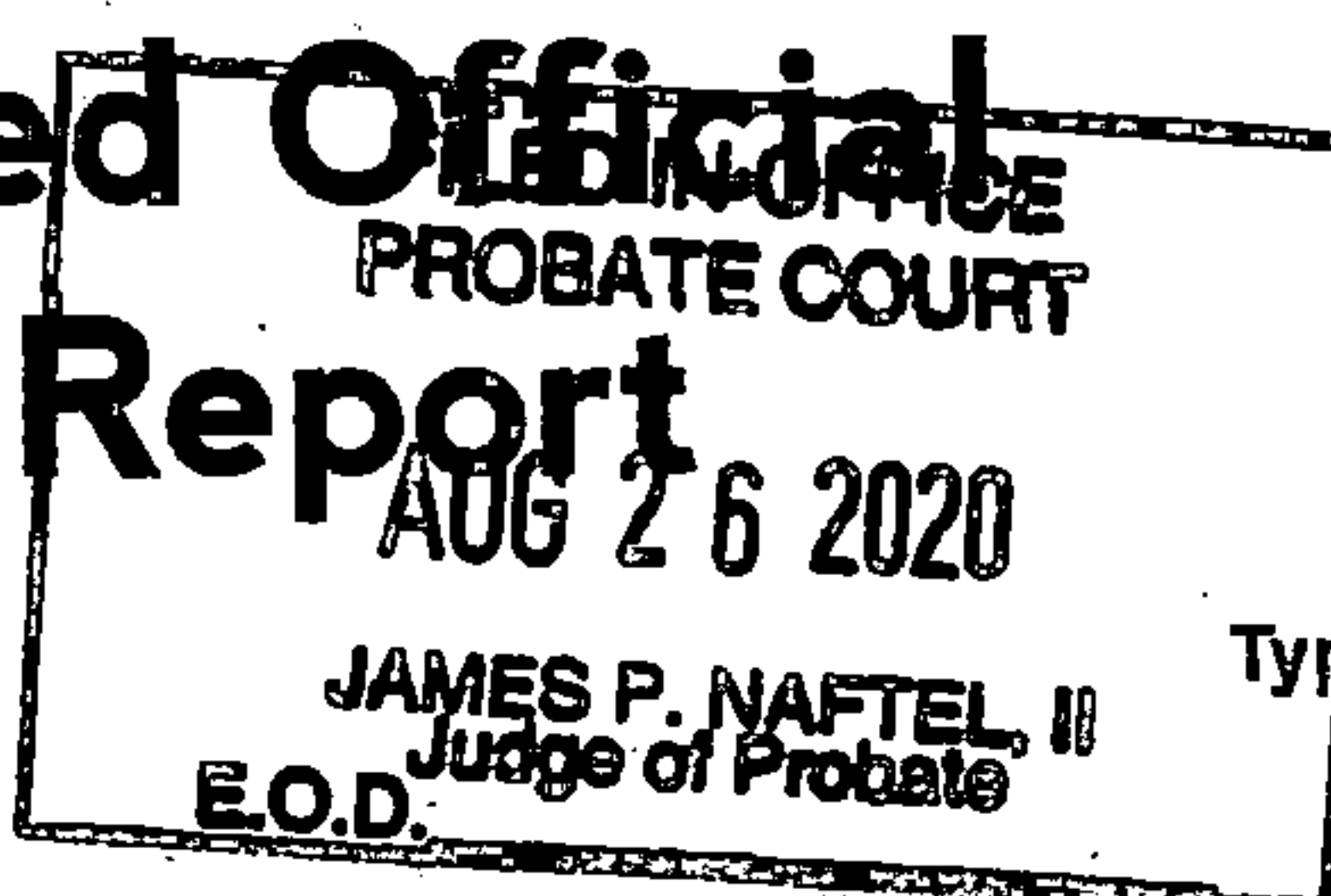

 County Division Code: AL040
 Inst. # 2020094121 Pages: 1 of 1
 I certify this instrument filed on
 8/27/2020 9:08 AM Doc: ELCAPRE
 Judge of Probate
 Jefferson County, AL.

Clerk: CRAWFORD

Candidate & Elected Official

Campaign Finance Report

SUMMARY FORM 1



Please Print in Ink or Type.

Name of Candidate or Elected Official JAIME MELTON ANDERSON		Political Party/Ballot Affiliation N/A	
Office Sought or Held (include district or circuit number, if applicable) TRUSSVILLE CITY COUNCIL PLACE #3			
Address <input checked="" type="checkbox"/> Check box if reporting new address 4289 LEXIE CIRCLE			
City TRUSSVILLE	State AL	ZIP Code 35173	Telephone Number [REDACTED]

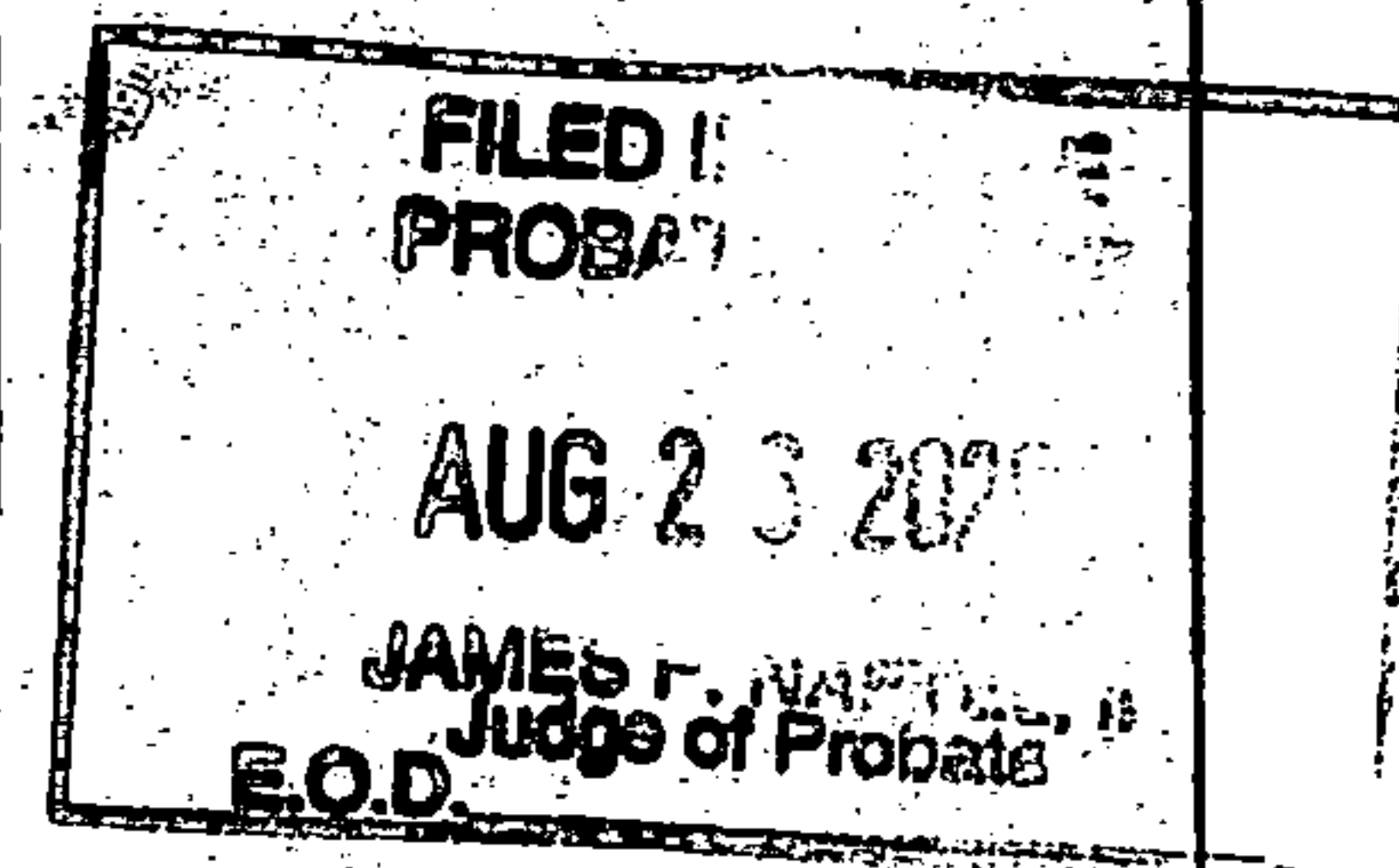
Type of Report (check one)

- ☐ Monthly
☒ Weekly
☐ Amended Monthly
☐ Amended Weekly

 For Monthly Reports
 Month for which the
 report is filed.

 For Weekly Reports
 Date of Friday in the
 week for which the
 report is filed.
8/21/2020
 Total Number of
 Pages in Report
1**Summary of activity since last filed report**

1	Beginning balance (ending balance from previous filing)	1	\$163.50
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$0.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	\$0.00
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$163.50



As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Jaime M. Anderson
 Signature of Candidate or Elected Official

24 August
 Date

Sworn to and subscribed before me this 24 day of August of the year 2020. My commission expires the 1 day of March of the year 2021.

Catherine M. Jensen
 Signature of Notary Public

Catherine M. Jensen
 Print Notary's Name