

MONTHLY & WEEKLY



STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED IN OFFICE
PROBATE COURT

AUG 24 2020

County Division Code: AL040
Inst. # 2020092546 Pages: 1 of 6
I certify this instrument filed on
8/24/2020 2:49 PM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: PEEPLESC

Please Print in Ink or Type.

Name of Candidate or Elected Official <u>Johnny Glenn Dutton</u>			
Office Sought or Held (include district or circuit number, if applicable) <u>Leeds City Council - District 3</u>			
Address ☐ Check box if reporting new address <u>6444 Zeigler Road</u>			
City <u>Leeds</u>	State <u>AL</u>	ZIP Code <u>35094</u>	Telephone Number <u>205-337-5850</u>

JAMES P. NAFTEL, II

Political Party Affiliation
E.O.D.

Type of Report (check one)

☐ Monthly☐ Amended Monthly☒ Weekly☐ Amended WeeklyFor Monthly Reports
Month for which the
report is filed.For Weekly Reports
Date of Friday in the
week for which the
report is filed.Total Number of
Pages in Report8/21/20206

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	<u>509.85</u>
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	<u>1,500.00</u>
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	<u>1,500.00</u>
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	<u>0</u>
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	<u>0</u>
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	<u>0</u>
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	<u>0</u>
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	<u>2,009.85</u>

20200901000386050 1/2 \$.00
Shelby Cnty Judge of Probate, AL
09/01/2020 09:58:22 AM FILED/CERT

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Johnny Glenn Dutton
Signature of Candidate or Elected Official

8/21/20
Date

Sworn to and subscribed before me this 24th day of August of the year 2020.
My commission expires the 29th day of March of the year 2021.

Oakley Whitley
Signature of Notary Public

COUNTY, ALABAMA

The seal of the State of Alabama is a circular emblem. It features a central shield with a landscape depicting a river, a rising sun, and a cotton plant. The shield is flanked by two figures: a Native American on the left and a Revolutionary War soldier on the right. Above the shield is a banner with the word "EUREKA". The shield is encircled by a border containing the text "ALABAMA" at the top, "1819" on the left, "GREAT SEAL" on the right, and "1801" at the bottom. The entire seal is surrounded by a ring of stars.

NAME OF CANDIDATE OR ELECTED OFFICIAL: Johnny Glen Dutton

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Alabama Builders	P.O. Box 241305							
Political Action	Montgomery, AL 36124-1305			X			8/15/20	\$1,500.00
Committee (HB PAC)								
							TOTAL CASH CONTRIBUTIONS THIS PAGE	\$1,500.00

FORM REVISED 10.27.2011