



County Division Code: AL040  
Inst. # 2020092701 Pages: 1 of 2  
I certify this instrument filed on  
8/25/2020 8:29 AM Doc: ELCAPRE  
Judge of Probate  
Jefferson County, AL.

Clerk: CRAWFORD

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official Dr. Casey W. Middlebrooks		Political Party/Ballot Affiliation N/A	
Office Sought or Held (include district or circuit number, if applicable) Hoover City Council Place 6			
Address <input type="checkbox"/> Check box if reporting new address 2395 Abbeyglen Cir			
City Hoover	State AL	ZIP Code 35226	Telephone Number 205-475-7544

Type of Report (check one)

- ☐ Monthly ☐ Amended Monthly  
☒ Weekly ☐ Amended Weekly

**For Monthly Reports**  
Month for which the report is filed.

**For Weekly Reports**  
Date of Friday in the week for which the report is filed.

**Total Number of Pages in Report**

8/21/2020

2

## Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$6,635.20
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	\$2,500.00	
2b	Non-itemized cash contributions	2b	\$0.00	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$2,500.00	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00	
3b	Non-itemized in-kind contributions	3b	\$0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
<b>Receipts from Other Sources</b>				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$0.00	
4b	Non-itemized Receipts from Other Sources	4b	\$0.00	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	\$0.00	
5b	Non-itemized expenditures	5b	\$23.00	
5c	Total expenditures (add lines 5a and 5b)	5c	\$23.00	
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures (total from Form 6)	6a	\$0.00	
6b	Non-itemized expenditures	6b	\$0.00	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$9,112.20	

**FILED IN OFFICE  
PROBATE COURT**

**AUG 25 2020**

**JAMES P. NAFTEL, II**  
Judge of Probate  
E.O.D.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

[Signature] 8/24/2020  
Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this 24<sup>th</sup> day of August of the year 2020. My commission expires the 28<sup>th</sup> day of January of the year 2024.

[Signature]  
Signature of Notary Public  
Chris Ann Wingo  
Print Notary's Name

