

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

20200901000385900 1/3 \$.00
Shelby Cnty Judge of Probate, AL
09/01/2020 09:58:07 AM FILED/CERT

REA FOR OFFICIAL USE ONLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

RECEIVED IN OFFICE
PROBATE COURT

AUG 24 REC'D

JAMES P. NAFTEL, II
Judge of Probate

Type of Report (check one)

☐ Monthly

☐ Amended Monthly

☒ Weekly

☐ Amended Weekly

For Monthly Reports
Month for which the
report is filed.

For Weekly Reports
Date of Friday in the
week for which the
report is filed.

Total Number of
Pages in Report

8-21-2020

Please Print in Ink or Type.

Name of Candidate or Elected Official	Political Party/Ballot Affiliation		
Dina Shunnarck	Republican		
Office Sought or Held (include district or circuit number, if applicable)			
Hoover City Council, Seat 2			
Address <input type="checkbox"/> Check box if reporting new address 2539 John Hawkins Pkwy			
Roller Suite 101-158			
City	State	ZIP Code	Telephone Number
Hoover	AL	35244	

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	1112.82
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	750.00	
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	750.00	\$0.00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		\$0.00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	1107.50	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	1107.50	\$0.00
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	505.32	\$0.00

County Division Code: AL040
Inst. # 2020092422 Pages: 1 of 3
I certify this instrument filed on
8/24/2020 12:45 PM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: SMITHMO

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

My Commission Expires

September 1, 2024

Sworn to and subscribed before me this 24th day of August of the year 2020. My commission expires

the 1st day of September of the year 2024

Signature of Notary Public

JOSEPH A. GILMORE
Print Notary's Name

NAME OF CANDIDATE OR ELECTED OFFICIAL: Dina Shymnerek



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

[illegible]

NAME OF CANDIDATE OR ELECTED OFFICIAL:



**PERSON/GROUP/BUSINESS
RECEIVING EXPENDITURE
(INCLUDE FULL NAME)**

ADDRESS
(ADDRESS SHOULD INCLUDE
STREET OR P.O. BOX, CITY, STATE, AND ZIP)

**PURPOSE OF EXPENDITURE
(CHECK ONE)**

**DATE OF
EXPENDITURE**
(mo./day/yr.)

**AMOUNT
OF
EXPENDITURE**

Leverage Public SWS	P.O. BOX 2214 Montsville, AL. 35804
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Administrative

Advertising

	Consultants/ Polling
1980-1981	1
1982-1983	1
1984-1985	1
1986-1987	1
1988-1989	1
1990-1991	1
1992-1993	1
1994-1995	1
1996-1997	1
1998-1999	1
2000-2001	1
2002-2003	1
2004-2005	1
2006-2007	1
2008-2009	1
2010-2011	1
2012-2013	1
2014-2015	1
2016-2017	1
2018-2019	1
2020-2021	1
2022-2023	1
2024-2025	1
2026-2027	1
2028-2029	1
2030-2031	1
2032-2033	1
2034-2035	1
2036-2037	1
2038-2039	1
2040-2041	1
2042-2043	1
2044-2045	1
2046-2047	1
2048-2049	1
2050-2051	1
2052-2053	1
2054-2055	1
2056-2057	1
2058-2059	1
2060-2061	1
2062-2063	1
2064-2065	1
2066-2067	1
2068-2069	1
2070-2071	1
2072-2073	1
2074-2075	1
2076-2077	1
2078-2079	1
2080-2081	1
2082-2083	1
2084-2085	1
2086-2087	1
2088-2089	1
2090-2091	1
2092-2093	1
2094-2095	1
2096-2097	1
2098-2099	1
2100-2101	1
2102-2103	1
2104-2105	1
2106-2107	1
2108-2109	1
2110-2111	1
2112-2113	1
2114-2115	1
2116-2117	1
2118-2119	1
2120-2121	1
2122-2123	1
2124-2125	1
2126-2127	1
2128-2129	1
2130-2131	1
2132-2133	1
2134-2135	1
2136-2137	1
2138-2139	1
2140-2141	1
2142-2143	1
2144-2145	1
2146-2147	1
2148-2149	1
2150-2151	1
2152-2153	1
2154-2155	1
2156-2157	1
2158-2159	1
2160-2161	1
2162-2163	1
2164-2165	1
2166-2167	1
2168-2169	1
2170-2171	1
2172-2173	1
2174-2175	1
2176-2177	1
2178-2179	1
2180-2181	1
2182-2183	1
2184-2185	1
2186-2187	1
2188-2189	1
2190-2191	1
2192-2193	1
2194-2195	1
2196-2197	1
2198-2199	1
2200-2201	1
2202-2203	1
2204-2205	1
2206-2207	1
2208-2209	1
2210-2211	1
2212-2213	1
2214-2215	1
2216-2217	1
2218-2219	1
2220-2221	1
2222-2223	1
2224-2225	1
2226-2227	1
2228-2229	1
2230-2231	1
2232-2233	1
2234-2235	1
2236-2237	1
2238-2239	1
2240-2241	1
2242-2243	1
2244-2245	1
2246-2247	1
2248-2249	1
2250-2251	1
2252-2253	1
2254-2255	1
2256-2257	1
2258-2259	1
2260-2261	1
2262-2263	1
2264-2265	1
2266-2267	1
2268-2269	1
2270-2271	1
2272-2273	1
2274-2275	1
2276-2277	1
2278-2279	1
2280-2281	1
2282-2283	1
2284-2285	1
2286-2287	1
2288-2289	1
2290-2291	1

Charitable Contribution

Food

Fundraising

Loan Repayment	
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Lodging

Transportation

OTHER
GIVE
BRIEF
EXPLANATION

8-23-2020

1107.50



20200901000385900 3/3 \$.00
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FORM REVISED 10.27.2011

TOTAL EXPENDITURES THIS PAGE

1107.50
\$0.00