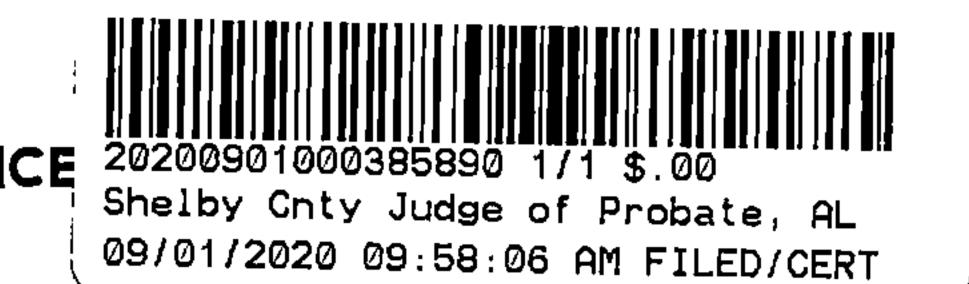
FAIR CAMPAIGN PRACTICE STATE OF ALABAMA Candidata & Flace



County Division Code: AL040
Inst. # 2020092166 Pages: 1 of 1
I certify this instrument filed on
8/24/2020 10:53 AM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: LYNN

Candidate & Elected Official Court Campaign Finance Report AUG 24 2020

E.O.D. Type of Report (check one) SUMMARY FORM 1 Amended Monthly Please Print in Ink or Type. **Weekly** Amended Weekly Political Party/Ballot Affiliation Name of Candidate or Elected Official **For Monthly Reports** N/A James "JD" Deer Jr Month for which the Office Sought or Held (include district or circuit number, if applicable) report is filed. Hoover City Council, Place 6 For Weekly Reports Date of Friday in the 8/21/2020 week for which the 2240 Old Tyler Rd report is filed. Telephone Number ZIP Code State City **Total Number of** 35226 Pages in Report Al Hoover

S	ummary of activity since last filed report						
1	Beginning balance (ending balance from previous filing)]			1		\$1,211.68
Cash Contributions							
2a	Itemized cash contributions (total from Form 2)	2a		\$0.00	}		
2b	Non-itemized cash contributions	2b		• .	· .		
2c	Total cash contributions (add lines 2a and 2b)				2c		\$0.00
In-Kind Contributions			- 				
3a	Itemized in-kind contributions (total from Form 3)	3a		\$0.00			
3b	Non-itemized in-kind contributions	3b					-
3c	Total in-kind contributions (add lines 3a and 3b)	3c	=	\$0.00			
Receipts from Other Sources							
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		\$0.00			•
4b	Non-itemized Receipts from Other Sources	4b					· ·
4c	Total receipts from other sources (add lines 4a and 4b)				4c		\$0.00
Expenditures					_		
5a	Itemized expenditures (total from Form 5)	5a		\$0.00		, , , , , , , , , , , , , , , , , , ,	
5b	Non-itemized expenditures	5b	<u></u>				
5c	Total expenditures (add lines 5a and 5b)		.3		5c		\$0.00
Expenditures on Line of Credit		<u>. </u>		· · · · · · · · · · · · · · · · · · ·			
6a	Itemized expenditures (total from Form 6)	6a			· .		•
6b	Non-itemized expenditures	6b					
6c	Total expenditures on credit (add lines 6a and 6b)	6c		\$0.00			
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		;		7		\$1,211.68

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

120200824

Signature of Candidate or Elected Official

Date