



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY


 20200901000385760 1/6 \$.00
 Shelby Cnty Judge of Probate, AL
 09/01/2020 09:14:28 AM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official David F Mitchell (Month ending August 3)		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) MAYOR - COLUMBIANA, AL			
Address ☐ Check box if reporting new address 310 HWY 25 E			
City COLUMBIANA	State AL	ZIP Code 35051	Telephone Number [REDACTED]

Type of Report (check one)



Monthly



Amended Monthly



Weekly



Amended Weekly

For Monthly Reports
 Month for which the
 report is filed.

AUGUST 2020

For Weekly Reports
 Date of Friday in the
 week for which the
 report is filed.

**Total Number of
 Pages in Report**

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	(\$3,880.57)
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$0.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	\$0.00
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	(\$3,880.57)

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 1st day of Sept. of the year 2020. My commission expires the 28th day of march of the year 2022.

Cherry Green
 Signature of Notary Public
CHERRY GREEN
 Notary Public
 State of Alabama

Signature of Candidate or Elected Official

Date

NAME OF CANDIDATE OR ELECTED OFFICIAL:	David F Mitchell	(Month ending August 31, 2020
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PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Lodging	Transportation	Interest	OTHER GIVE BRIEF EXPLANATION		