

**RECORDING REQUESTED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 1434204(P)(E)

**SATISFACTION OF MORTGAGE**

MIN: 100376300025167071

MERS Phone: 1-888-679-6377

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **BROKER SOLUTIONS, INC. DBA NEW AMERICAN FUNDING**, its successors and assigns, the current owner and holder of a certain Mortgage dated 8/22/2015, and executed by **JOHN WESLEY ARMSTRONG AND KRISTIE ARMSTRONG**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **BROKER SOLUTIONS, INC. DBA NEW AMERICAN FUNDING**, its successors and assigns, as Mortgagee, to secure payment of the sum of \$231408.00 and interest, and recorded on 10/9/2015, in Book N/A, Page N/A, Document No. 20151009000354650 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

**Legal: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT: LOT 240, ACCORDING TO THE SURVEY OF FOREST PARKS 2ND SECTOR, AS RECORDED IN MAP BOOK 22, PAGE 71, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

DATED: 8/31/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS DESIGNATED NOMINEE FOR BROKER SOLUTIONS, INC. DBA NEW AMERICAN FUNDING, ITS SUCCESSORS AND ASSIGNS**

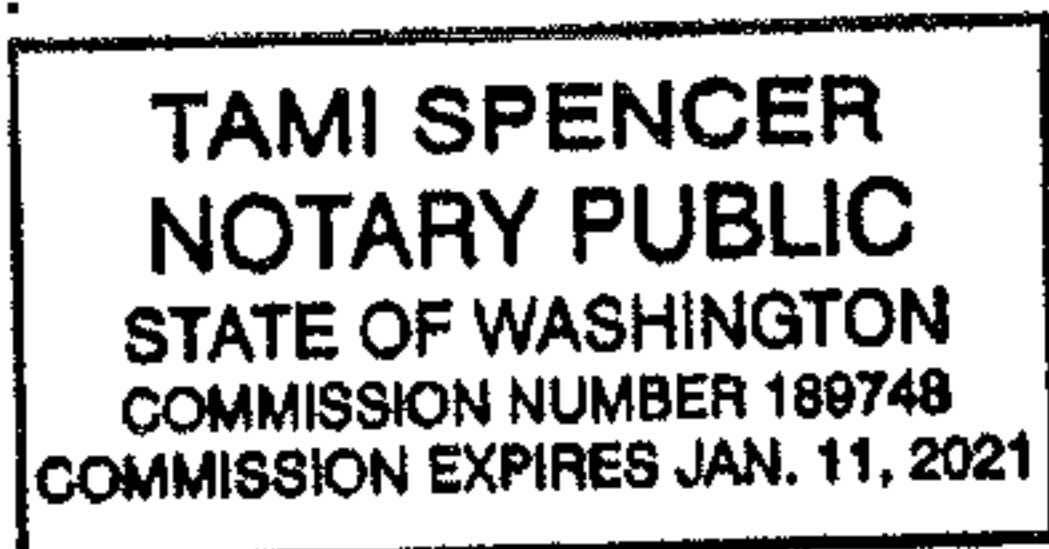
Loan # 0018528901

BY: Michelle Steinmetzer  
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON )  
County of Spokane )

On 08/31/2020, before me, the undersigned Notary Public, personally appeared **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Tami Spencer

NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name: Tami Spencer

My commission expires: 1/11/2021

**Prepared by:**

UPF Washington Incorporated  
12410 E Mirabeau Pkwy #100  
Spokane Valley, WA 99216



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/01/2020 08:59:02 AM  
\$23.00 CHERRY  
20200901000385680

Alvin S. Boyd