

RECORDING REQUESTED BY AND
AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 1433686(P)(E)

SATISFACTION OF MORTGAGE

MIN: 100083010022349697

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **PROSPERITY HOME MORTGAGE, LLC**, its successors and assigns, the current owner and holder of a certain Mortgage dated 9/16/2019, and executed by **JOHN WOOTEN AND KELLIE C WOOTEN**, , as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **PROSPERITY HOME MORTGAGE, LLC**, its successors and assigns, as Mortgagee, to secure payment of the sum of \$244180.00 and interest, and recorded on 9/19/2019, in Book N/A, Page N/A, Document No. 20190919000344620 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

Legal: Lot 7-218, according to the Survey of Chelsea Park 7th Sector, Fourth Addition, Grayson Place Neighborhood, as recorded in Map Book 50, Page 51, in the Probate Office of Shelby County, Alabama. Together with the nonexclusive easement to use the Common Areas as more particularly described in the Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, filed for record as Inst. No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 7th Sector, filed for record as Inst. No. 20061229000634370 and Supplementary Declaration of Covenants Conditions and Restrictions for Chelsea Park 7th Sector, as recorded in Inst. No. 20151230000442850 (which, together with all amendments thereto, are hereinafter collectively referred to as the Declaration).

DATED: 8/31/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS DESIGNATED NOMINEE FOR PROSPERITY HOME MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

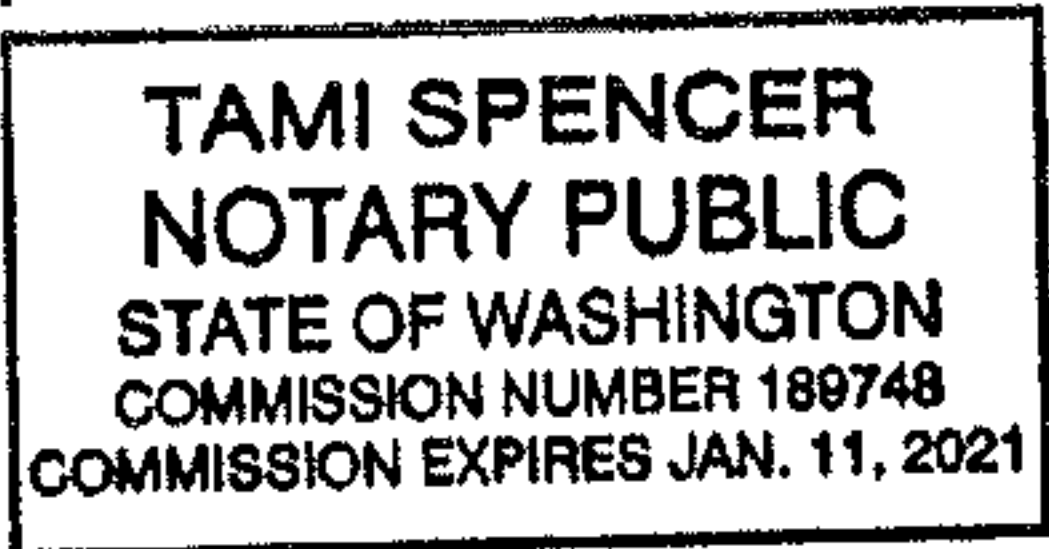
Loan # 0041127416

BY: Michelle Steinmetzer
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON)
County of Spokane)

On 08/31/2020, before me, the undersigned Notary Public, personally appeared **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

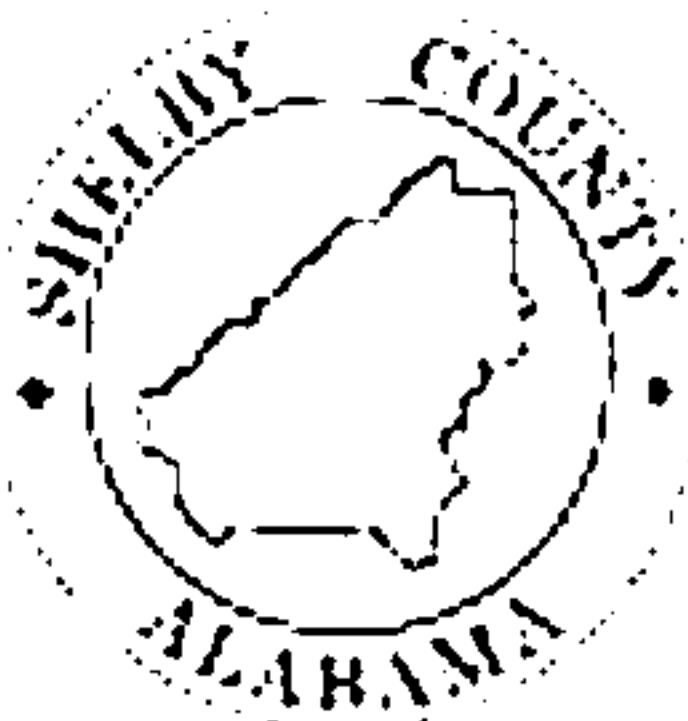
WITNESS my hand and official seal.



Tami Spencer
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Tami Spencer
My commission expires: 1/11/2021

Prepared by:

UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
09/01/2020 08:55:03 AM
\$22.00 JESSICA
20200901000385640

Alvin S. Bayl