


STATE OF ALABAMA )  
COUNTY OF SHELBY )

RELEASE OF LIEN

  
20200828000378240 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
08/28/2020 09:43:47 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One hundred thirty-seven and 08/100 Dollars (\$137.08), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2016-2019, to the following described property:

LEGAL DESCRIPTION

SUB DIVISON1: BROOK HIGHLAND 14TH SECTOR MAP BOOK: 23 PAGE: 002

SUB DIVISON2: MAP BOOK: 00 PAGE: 000

PRIMARY BLOCK: SECONDARY BLOCK:

PRIMARY LOT: 1410 SECONDARY LOT:

METES AND BOUNDS:

The name of the owner of the said property is EARNEST V ACOFF JR & MARIA S OUCKAMA  
The physical address of the said property is 5048 LONGLEAF LN

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 24<sup>th</sup> day of August, 2020.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

BY: Kath T. Curran

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Kathleen T. Curran whose name as Director of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 24<sup>th</sup> day of August, 2020.

Prepared by:

Michele D. Ahlers  
Notary Public

PIDN: (039300002001.203)  
LIEN # 20200813000348980

