**20200827000377500**
**08/27/2020 03:50:29 PM**
**REL 1/1**

**RECORDING REQUESTED BY AND**
**AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 1406721(P)(E)

---

# SATISFACTION OF MORTGAGE

**MIN: 1002704800008774 44** **MERS Phone: 1-888-679-6377**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), nominee for CHURCHILL MORTGAGE CORPORATION, its successors and assigns,** the current owner and holder of a certain Mortgage dated 4/17/2015, and executed by **THOMAS BUSTER**, **A MARRIED MAN**, as Mortgagor(s), and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as nominee for CHURCHILL MORTGAGE CORPORATION, its successors and assigns, as Mortgagee, to secure payment of the sum of $$368,781.00 and interest, and recorded on 4/20/2015, in Book N/A, Page N/A, Document No. 20150420000126180 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

**Legal: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF**

DATED: 8/27/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS DESIGNATED NOMINEE FOR CHURCHILL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Loan # 0579705778

BY: _____
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON )
County of Spokane )

On 08/27/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

TAMI SPENCER
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION NUMBER 189748
COMMISSION EXPIRES JAN. 11, 2021

_____
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Tami Spencer
My commission expires: 1/11/2021

**Prepared by:**
Tami Spencer
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216

SHELBY COUNTY ALABAMA

**Filed and Recorded**
**Official Public Records**
**Judge of Probate, Shelby County Alabama, County Clerk**
**Shelby County, AL**
**08/27/2020 03:50:29 PM**
**$22.00 CHARITY**
**20200827000377500**