

LOAN #: 127190007

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1800 Robert Fulton Drive, Reston, VA 20191

does hereby grant, sell, assign, transfer and convey, unto State Department Federal Credit Union

and existing under the laws of Virginia
whose address is 1630 King Street, Alexandria, VA 22314

organized
(herein "Assignee"),

a certain Mortgage dated **February 14, 2019** made and executed by **WILLIAM BRIAN RHODES AND SARA J RHODES, HUSBAND AND WIFE**

to and in favor of **Access National Mortgage, a Division of Union Bank & Trust , a State Chartered Bank**


upon the following described property
situated in **Shelby** County, State of **Alabama**
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS "EXHIBIT A".
APN #: 09-2-09-0-016-008.000

such Mortgage having been given to secure payment of **\$594,750.00** which Mortgage is of record in
20190220000054820 (Original Principal Amount)
Book, Volume, or Liber No. **20190220000054820** at page (or as No.
) of the Records of **Shelby** County,

State of **Alabama** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on


Witness **Ashley Femi**


Witness **Emily Ashton**

By:

(Signature)

Arezoo J. Flynn, SVP

The State of Virginia

)
County) **Fairfax**

I, **Susan Elizabeth Mangum**

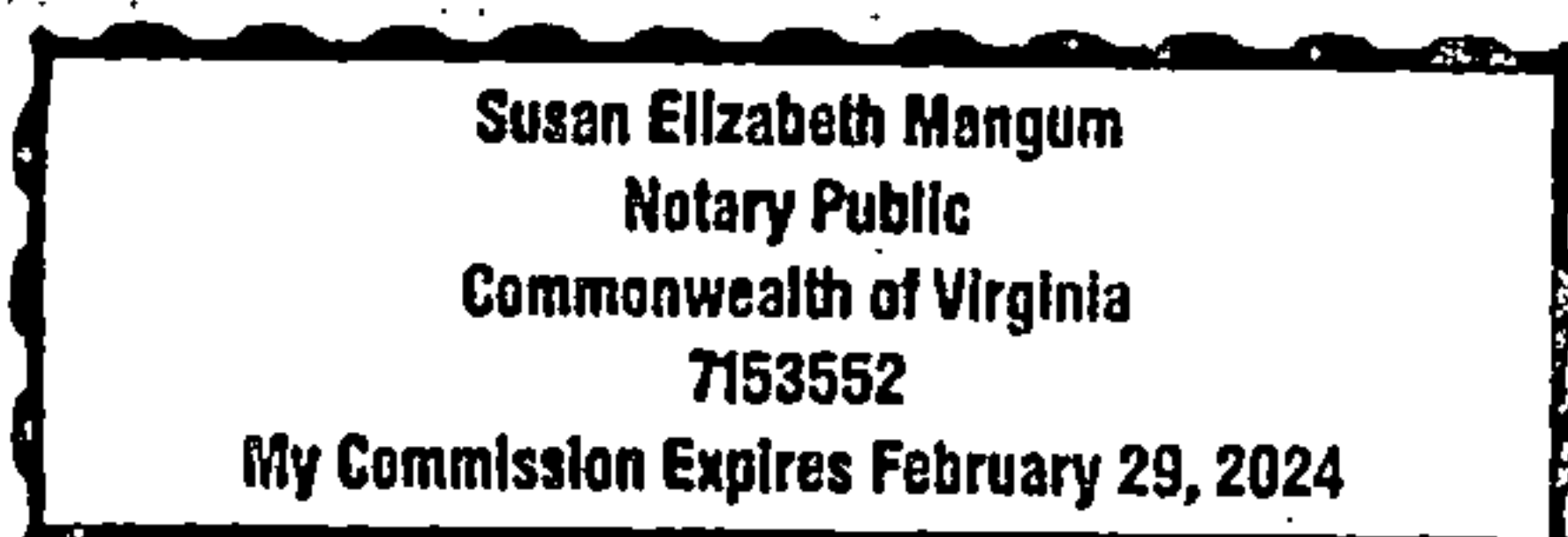
A notary **Arezoo J. Flynn** in and for said County in said State, hereby certify that
SVP, whose name as

SVP is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, in his/her capacity as such **SVP**, executed the same voluntarily on the day the same bears date.

Given under my hand this the **4** day of **March 2020**,
My Commission Expires:


Notary Public

Ellie Mae, Inc.



ALGVAS 0411
ALGVAS (CLS)
03/14/2019 05:41 AM PST



20200826000373020 2/2 \$27.00
Shelby Cnty Judge of Probate, AL
08/26/2020 10:34:08 AM FILED/CERT

**EXHIBIT A
LEGAL DESCRIPTION**

FILE NO.: 011900104

The following described real estate, situated in the County of Shelby, and State of Alabama, to-wit:

Lot 3208, according to the Map of Highland Lakes, an Eddleman Community, 32nd Sector, an Eddleman Community, as recorded in Map Book 35, Page 23, in the Probate Office of Shelby County, Alabama

Together with nonexclusive easement to use the private roadways, Common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument No. 1994-07111 and amended in Instrument No. 1996-17543, and further amended in Instrument No. 1999-31095, in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 32nd Sector, recorded as Instrument No. 20050609000280550, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

IT BEING the Same property conveyed to William Brian Rhodes and Sara J. Rhodes, by deed dated May 21, 2008 from R & S Custom Homes, Inc., a Corporation, and duly recorded among the aforesaid land records on June 2, 2008 in/as Document Number 20080602000221660.

Tax Map No.:

Property Address: 2028 Springhill Court, Birmingham, AL 35242

Exhibit A

011900104
