

MONTHLY & WEEKLY



FAIR CAMPAIGN
STATE OF ALABAMA

20200825000371780 1/3 \$.00
Shelby Cnty Judge of Probate, AL
08/25/2020 02:01:12 PM FILED/CERT

THIS County Division Code: AL040
Inst. # 2020089790 Pages: 1 of 3
I certify this instrument filed on
8/18/2020 12:38 PM Doc: ELPCANN
Judge of Probate
Jefferson County, AL.
Clerk: SSTEPHENS

Political Action Committee Campaign Finance Report SUMMARY FORM 1

FILED IN OFFICE
PROBATE COURT

AUG 18 2020

JAMES P. NATTELO, Jr. Report (check one)
Judge of Probate
E.O.D. ☐ Monthly ☒ Weekly
☐ Amended Monthly
☐ Amended Weekly

Please Print in Ink or Type.

Name of Political Action Committee (as appears on statement of Organization)		Acronym for PAC	
Samuel Sligh Swiney			
Address (as appears on Statement of Organization)		☐ Check box if reporting new address	
512 Cloudland Dr		Hoover City Council Place 2	
City	State	ZIP Code	Telephone Number
Hoover	AL	35226	205-529-6497

For Monthly Reports
Month for which the
report is filed.

For Weekly Reports
Date of Friday in the
week for which the
report is filed.

Total Number of
Pages in Report

8/14/2020

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	\$2,345.98
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	\$400.00
2b	Non-itemized cash contributions	2b	
2c	Non-itemized employee payroll contributions	2c	
2d	Total cash contributions (add lines 2a, 2b and 2c)	2d	\$400.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	\$675.00
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	\$675.00
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	7	\$2,070.98

Sworn to and subscribed before me this 18th day of
August of the year 2020. My commission expires
the 4th day of FEBRUARY of the year 2024.

Signature of Notary Public

LENICE JUNE RICHARDSON

Notary's Notary Public, Alabama State At Large
My Commission Expires 2/4/2024

As required by the Alabama Fair Campaign Practices Act, I hereby
swear or affirm to the best of my knowledge and belief that the
attached report(s) and the information contained herein are
true and correct and that this information is a full and complete
statement of all contributions, expenditures, and other required
information during the applicable period of time.

Signature of Chairperson or Treasurer of Political
Committee

Date

8/18/2020



FORM 2: Contributions received by political action committee

NAME OF POLITICAL ACTION COMMITTEE: Samuel Bligh Swiney

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)

ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)

SOURCE OF CONTRIBUTION (CHECK ONE)

Business (not a corporation) Individual Other Returned

DATE CONTRIBUTION RECEIVED (mo./day/yr.)

AMOUNT OF CONTRIBUTION

Ramona Graffeo

Hoover, AL

\$ 100.00

Sue Irwin

Hoover, AL

\$ 100.00

Abby Mitchell

Hoover, AL

\$ 200.00



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TOTAL CASH CONTRIBUTIONS THIS PAGE

\$ 400.00

[illegible]

SECRET

EOGA requires all expenditures to that recipient be itemized.

08-07-1971
 08-07-1971
 08-07-1971

APR 1965
RECEIVED
U.S. DEPARTMENT OF JUSTICE

1. The first group of people who are not in the labor force are those who are not in the labor force because they are not in the labor force. This group is the largest group of people who are not in the labor force.

9-10-68

[illegible]

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550



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