



1. THE NA	ME OF THE LIMITED LIABILITY COMPANY	(FOR COUNTY PROBATE OFFICE USE ONLY)
Home	etown remodel and repair LLC	
2. THIS FO	ORM WAS PREPARED BY:	
Jame	s Mcree	
3. THE NAME IN ALABAM	ME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATEI VIA):	DAT THE REGISTERED OFFICE (MUST BE LOCATED
	s R Mcree	
	Village trail	
SHEL	a, AL 35040 BY	
VAILING A	DDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET AD	DRESS):
THE UN	DERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIA	ABILITY COMPANY.
5. CHECK	ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED	
	NON-PROFIT LLC	
	NON-PROFIT SERIES LLC	
	PROFESSIONAL SERIES LLC	•
	PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)
	SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11	



\*20200814000018388\*

3. THE UNDERSIGNE	D SPECIFY 08/14/2020 14:26:16 AS TH	HE EFFECTIVE DATE AND THE TIME OF FILING
ATTACHE	DAREANY OTHER MATTERS THE MEM	BERS DETERMINE TO INCLUDE HEREIN
7. ORGANIZER(S) - O	PTIONAL	
Not Applicable		
•	08/14/2020	James mcree Owner
	DATE	ELECTRONIC SIGNATURE & TITLE
		James Malex
•		
		20200825000371660 2/3 \$166.00 Shelby Cnty Judge of Probate, AL
		00/25/2000 of to ==

08/25/2020 01:49:50 PM FILED/CERT

John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Hometown remodel and repair LLC

This name reservation is for the exclusive use of James Mcree, 1140 village trail, Calera, AL 35040 for a period of one year beginning August 14, 2020 and expiring

August 14, 2021

20200825000371660 3/3 \$166.00 Shelby Crty ludge of Probate Ol

Shelby Cnty Judge of Probate, AL 08/25/2020 01:49:50 PM FILED/CERT



RES899966

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

August 14, 2020

**Date** 

X4.Memill

John H. Merrill

**Secretary of State**