



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040
 Inst. # 2020089230 Pages: 1 of 4
 I certify this instrument filed on
 8/17/2020 2:57 PM Doc: ELCAPRE
 Judge of Probate
 Jefferson County, AL.

Clerk: PEEPLESC

Type of Report (check one)

☐ Monthly ☐ Amended Monthly
☒ Weekly ☐ Amended Weekly

For Monthly Reports
 Month for which the
 report is filed.

For Weekly Reports
 Date of Friday in the
 week for which the
 report is filed.

Total Number of
 Pages in Report

8/14/2020

4

Please Print in Ink or Type.

Name of Candidate or Elected Official Mike Shaw		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Hoover City Council - Seat 4			
Address ☐ Check box if reporting new address 3444 Meadow Woods Drive			
City Hoover	State AL	ZIP Code 35216	Telephone Number 205-541-6542

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	\$15,665.64
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	\$1,000.00
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$1,000.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	\$200.00
3b	Non-itemized in-kind contributions	3b	\$50.00
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$250.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	\$2,505.00
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	\$2,505.00
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$14,160.64

RECEIVED IN OFFICE
 PROBATE COURT

AUG 17 2020

JAMES P. NAFTEL, II
 Judge of Probate

E.O.D.

20200825000370010 1/4 \$0.00
 Shelby Cnty Judge of Probate, AL
 08/25/2020 09:50:19 AM FILED/CERT

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

Sworn to and subscribed before me this 17th day of August of the year 2020. My commission expires the 4th day of November of the year 2023.

Signature of Notary Public

Print Notary's Name

FORM 2: Contributions received by candidate or elected official**Candidate: Mike Shaw**

Contributor	Address	Source (Business/Corp, Individual, PAC, Other, Returned)	Date of Contribution	Amount
John Brunson	8020 Parkway Dr Leeds, AL 35094	Individual	8/14/2020	\$1,000.00
TOTAL CASH CONTRIBUTIONS THIS PAGE				\$1,000.00



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FORM 5: Expenditures by candidate or elected official**Candidate: Mike Shaw**

PERSON, GROUP or BUSINESS Receiving Expenditure	Address	Purpose (Administrative, Advertising, Consultants/Polling, Charitable Contribution, Food, Fundraising, Loan Repayment, Lodging, Transportation, Other)	Date of Expenditure	Amount of Expenditure
Facebook	1 Hacker Way Menlo Park, 94025	Advertising	8/9	\$75.00
Facebook	1 Hacker Way Menlo Park, 94025	Advertising	8/10	\$125.00
FlexDigital	5330 Technology Ln Birmingham, AL 35217	Advertising	8/13	\$2,155.00
Lisa Satterfield	1144 Hardwood Cove Road Hoover, AL 35242	Other - Food	8/14	\$150.00
TOTAL EXPENDITURES THIS PAGE				\$2,505.00


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