

MONTHLY & WEEKLY


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040
Inst. # 2020088804 Pages: 1 of 5
I certify this instrument filed on
8/17/2020 10:53 AM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: PEEPLESC,

Please Print in Ink or Type.

Name of Candidate or Elected Official James "JD" Deer Jr		Political Party/Ballot Affiliation N/A
Office Sought or Held (Include district or circuit number, if applicable) Hoover City Council, Place 6		
Address ☐ Check box if reporting new address 2240 Old Tyler Rd		
City Hoover	State AL	Zip Code 35226
Telephone Number [REDACTED]		

Type of Report (check one)

☐ Monthly ☐ Amended Monthly
☒ Weekly ☐ Amended Weekly

For Monthly Reports

Month for which the report is filed.

For Weekly Reports

Date of Friday in the week for which the report is filed.

8/14/2020

Total Number of Pages in Report

5

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$0.00
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$685.40	
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	\$685.40	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$189.88	
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$189.88	
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$2,000.00	
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$2,000.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$1,473.72	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	\$1,473.72	
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$1,211.68	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official [Signature] Date 20200817

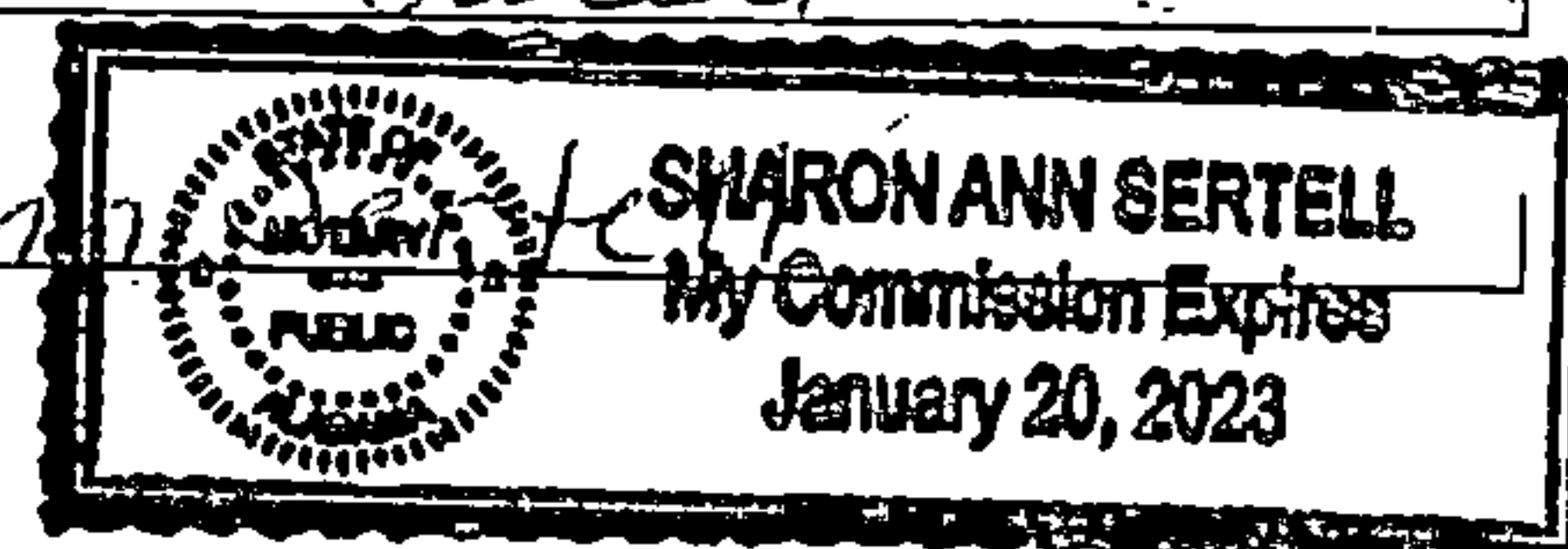
FORM REVISED 06.06.2017

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Sworn to and subscribed before me this 17th day of August of the year 2020. My commission expires the 20 day of January of the year 2023.

Signature of Notary Public [Signature]

Print Notary's Name Sharon Ann Serrell



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: James "JD" Deer Jr



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other		
Danny Skinner	3226 Heathrow Downs, Hoover, AL, 35226	☐	☒	☐	☐	☐	\$ 65.00
William McKelroy	104 Easton Circle, Fairhope, AL, 36532	☐	☒	☐	☐	☐	\$ 20.20
James Deer Jr	2240 Old Tyler Road, Birmingham, AL, 35226	☐	☒	☐	☐	☐	\$ 100.00
Ann Marnell	3022 Willow Trace Circle, "Owens Cross Roads, ", AL, 35763	☐	☒	☐	☐	☐	\$ 65.00
Roger Marnell	3022 Willow Trace Circle, "Owens Cross Roads, ", AL, 35763	☐	☒	☐	☐	☐	\$ 65.00
David Marnell	134 Layton Street, Ojai, CA, 93023	☐	☒	☐	☐	☐	\$ 200.00
Mike Marnell	209 Chestnut Grove Court, Louisville, KY, 40023	☐	☒	☐	☐	☐	\$ 150.00
Nick D'Alessandro	916 Oaklawn Dr, Birmingham, AL, 35216	☐	☒	☐	☐	☐	\$ 20.20
TOTAL CASH CONTRIBUTIONS THIS PAGE							\$ 685.40

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FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: James "JD" Deer Jr

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT	
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other			
Loan - James "JD" Deer Jr	2240 Old Tyler Rd Hoover, AL 35226	☐	☒	☐	James "JD" Deer Jr 2240 Old Tyler Rd Hoover, AL 35226	☐	☐	☒	☐	☐	☐	08/10/2020	\$ 2,000.00
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TOTAL RECEIPTS THIS PAGE												\$ 2,000.00	



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