



# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY


 20200824000368010 1/3 \$.00  
 Shelby Cnty Judge of Probate, AL  
 08/24/2020 01:55:05 PM FILED/CERT

Please Print in Ink or Type.

|                                                                                                    |             |                   |                                                  |
|----------------------------------------------------------------------------------------------------|-------------|-------------------|--------------------------------------------------|
| Name of Candidate or Elected Official<br>Brian Puckett                                             |             |                   | Political Party/Ballot Affiliation<br>Republican |
| Office Sought or Held (include district or circuit number, if applicable)<br>City of Helena, Mayor |             |                   |                                                  |
| Address <input type="checkbox"/> Check box if reporting new address<br>789 Rosebury Rd             |             |                   |                                                  |
| City<br>Helena                                                                                     | State<br>AL | ZIP Code<br>35080 | Telephone Number<br>[REDACTED]                   |

Type of Report (check one)

- ☐ Monthly      ☐ Amended Monthly  
☒ Weekly      ☐ Amended Weekly

**For Monthly Reports**  
 Month for which the report is filed.

**For Weekly Reports**  
 Date of Friday in the week for which the report is filed.

**Total Number of Pages in Report**

|           |
|-----------|
|           |
| 8/21/2020 |
| 3         |

**Summary of activity since last filed report**

|                                       |                                                               |    |            |
|---------------------------------------|---------------------------------------------------------------|----|------------|
| 1                                     | Beginning balance (ending balance from previous filing)       | 1  | \$5,835.01 |
| <b>Cash Contributions</b>             |                                                               |    |            |
| 2a                                    | Itemized cash contributions (total from Form 2)               | 2a | \$1,100.00 |
| 2b                                    | Non-itemized cash contributions                               | 2b | \$0.00     |
| 2c                                    | Total cash contributions (add lines 2a and 2b)                | 2c | \$1,100.00 |
| <b>In-Kind Contributions</b>          |                                                               |    |            |
| 3a                                    | Itemized in-kind contributions (total from Form 3)            | 3a | \$0.00     |
| 3b                                    | Non-itemized in-kind contributions                            | 3b | \$0.00     |
| 3c                                    | Total in-kind contributions (add lines 3a and 3b)             | 3c | \$0.00     |
| <b>Receipts from Other Sources</b>    |                                                               |    |            |
| 4a                                    | Itemized Receipts from Other Sources (total from Form 4)      | 4a | \$0.00     |
| 4b                                    | Non-itemized Receipts from Other Sources                      | 4b | \$0.00     |
| 4c                                    | Total receipts from other sources (add lines 4a and 4b)       | 4c | \$0.00     |
| <b>Expenditures</b>                   |                                                               |    |            |
| 5a                                    | Itemized expenditures (total from Form 5)                     | 5a | \$5,659.42 |
| 5b                                    | Non-itemized expenditures                                     | 5b | \$0.00     |
| 5c                                    | Total expenditures (add lines 5a and 5b)                      | 5c | \$5,659.42 |
| <b>Expenditures on Line of Credit</b> |                                                               |    |            |
| 6a                                    | Itemized expenditures (total from Form 6)                     | 6a | \$0.00     |
| 6b                                    | Non-itemized expenditures                                     | 6b | \$0.00     |
| 6c                                    | Total expenditures on credit (add lines 6a and 6b)            | 6c | \$0.00     |
| 7                                     | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 7  | \$1,275.59 |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official      Date 8-21-2020

Sworn to and subscribed before me this 21 day of August of the year 2020. My commission expires the 8 day of August of the year 2020.  
  
 Signature of Notary Public  
 Amanda C. Haywick  
 Print Notary's Name





# FORM 2: Contributions received by candidate or elected official

**NAME OF CANDIDATE OR ELECTED OFFICIAL:** Brian Puckett

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

**DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

[illegible]

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# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Brian Puckett

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS<br>RECEIVING EXPENDITURE<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE<br>(CHECK ONE) |             |                         |                            |      |             |                   |         |                | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |                                       |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|----------------------------|------|-------------|-------------------|---------|----------------|-----------------------------------------|-----------------------------|---------------------------------------|
|                                                                       |                                                                                 | Administrative                        | Advertising | Consultants/<br>Polling | Charitable<br>Contribution | Food | Fundraising | Loan<br>Repayment | Lodging | Transportation |                                         |                             | OTHER<br>GIVE<br>BRIEF<br>EXPLANATION |
| Master Image Inc                                                      | PO Box 59056<br>Birmingham, AL 35259                                            |                                       | ✓           |                         |                            |      |             |                   |         |                |                                         | 8/17/2020                   | \$3,141.31                            |
| Helena Athletic<br>Association                                        |                                                                                 |                                       |             |                         | ✓                          |      |             |                   |         |                |                                         | 8/18/2020                   | \$25.00                               |
| Master Image Inc                                                      | PO Box 59056                                                                    |                                       | ✓           |                         |                            |      |             |                   |         |                |                                         | 8/20/2020                   | \$2,493.11                            |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
| TOTAL EXPENDITURES THIS PAGE                                          |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         | \$5,659.42                  |                                       |