20200824000367560 08/24/2020 12:55:01 PM DEEDS 1/3

This instrument prepared by:
Michael Galloway
300 Office Park Drive, Suite 310
Birmingham, AL 35223

SEND TAX NOTICE TO: Abraham Sims and Melanie Sims 1047 Baldwin Lane Birmingham, AL 35242

## WARRANTY DEED

STATE OF ALABAMA	)
	)
SHELBY COUNTY	)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Six Hundred Eighty-Five Thousand And No/100 Dollars (\$685,000.00) paid by the grantee herein, the receipt of which is hereby acknowledged, I/we, David Acton Building Corporationan, an Alabama Corporation (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Abraham Sims and Melanie Sims (hereinafter Grantees), as joint tenants with rights of survivorship, all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama.

Lot 2827, according to the Survey of Highland Lakes, 28th Sector, an Eddleman Community, as recorded in Map Book 34, Page 30, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Instrument # 1996-17543 and further amended in Instrument # 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 28th, recorded as Instrument No. 20041109000615190, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

Subject to a third party mortgage in the amount of \$485,000.00 executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor does, for Grantor and for Grantor's heirs, executors and administrators covenant with the said Grantees as joint tenants, with rights of survivorship, their heirs executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors and administrators shall warrant and defend the same to the said Grantees, and their heirs, executors and administrators forever, against the lawful claims of all persons.

FILE NO.: TS-2001098

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on August  $\frac{21^{5}}{}$ , 2020.

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David Acton Building Corporation

Robert Jordan Huffstetler

Vice President and Project Manager

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify Robert Jordan Huffstetler, whose name as Vice President and Project Manager of David Acton Building Corporationan, an Alabama Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily and in his capacity and with full authority on the day the same bears date.

Given under my hand and official seal on

2154 day of \_\_\_\_

, 20\_2

Notary Public

My commission expires

COURTNEY SNOW CARTER
My Commission Expires
January 9, 2022

FILE NO.: TS-2001098

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## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	David Acton Building Corporation	Grantee's Name	Abraham Sims and Melanie Sims	
Mailing Address	1047 Baldwin Lane Birmingham, AL 35242	Mailing Address	1047 Baldwin Lane Birmingham, AL 35242	
Property Address	1047 Baldwin Lane Birmingham, AL 35242	Date of Sale Total Purchase Proor Actual Value  or		August 21, 2020 \$685,000.00
		Assessor's Market	t Value	\$
The purchase price (check one) (Reco	e or actual value claimed on this forn ordation of documentary evidence is no	n can be verified in ot required)	the fol	lowing documentary evidence:
Bill of Sale		Appraisal		
Sales Contrac	t	Other:		
X Closing Stater	ment			
If the conveyance	document presented for recordation of	contains all of the r	equired	information referenced above.

## Instructions

Grantor's name and mailing address - David Acton Building Corporation, 1047 Baldwin Lane, Birmingham, AL 35242.

Grantee's name and mailing address - Abraham Sims and Melanie Sims, 1047 Baldwin Lane, Birmingham, AL 35242.

Property address - 1047 Baldwin Lane, Birmingham, AL 35242

Date of Sale - August 21, 2020.

the filing of this form is not required.

Total purchase price - The total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual Value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes with be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 & 40-22-1 (h).

attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 & 40-22-1 (h).

Date: August 21, 2020

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 

08/24/2020 12:55:01 PM **\$228.00 JESSICA** 20200824000367560

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