This instrument was prepared by:

Joshua L. Hartman Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201 Send tax notice to:

Jayanaben Patel and Harishchandra Patel 3160 Sydenton Drive Hoover, AL 35244

STATUTORY WARRANTY DEED - Jointly for Life with Remainder to Survivor

STATE OF ALABAMA)

COUNTY OF SHELBY)

That in consideration of FOUR HUNDRED SIXTY SIX THOUSAND ONE HUNDRED SEVENTY TWO AND 00/100 DOLLARS (\$466,172.00) to the undersigned grantor, Lake Wilborn Partners, LLC, an Alabama Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Jayanaben Patel and Harishchandra Patel, (herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 534, according to the Survey of Lake Wilborn Phase 5B, as recorded in Map Book 51, Page 93, in the Probate Office of Shelby County, Alabama.

SUBJECT TO ALL MATTERS OF RECORD

\$266,172.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And the Grantors do hereby covenant with the Grantees, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

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| IN WITNESS WHEREOF, the said GRANTOR, by its Authorized Representative, who is authorized to executhis the 20th of August , 2020. | |
|--|--|
| LAKE WILBORN, LLC | |
| By: Its: AUTHORIZED REPRESENTATIVE | |
| STATE OF ALABAMA) | |
| COUNTY OF JEFFERSON) | |
| I, the undersigned, a Notary Public in and to J. DARYL SPEARS, whose name as Authorized E Corporation, Managing Member of LAKE WILBOR is signed to the foregoing conveyance and who is know being informed of the contents of the conveyance, he said limited liability company on the day the same bear | RN, LLC, an Alabama Limited Liability Company, wn to me, acknowledged before me on this day that executed the same voluntarily for and as the act of |
| Given under my hand and official seal this $\frac{2}{\sqrt{2}}$ | 20th of August 2020 |
| Notary Public | |
| My Commission Expires: 03/23/23 | |
| | The state of the s |



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/20/2020 03:48:34 PM
\$228.00 JESSICA

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This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name Mailing Address | Lake Wilborn Partners, LLC 3545 Market Street Hoover, AL 35226 | | Grantee's Name Mailing Address | Jayanaben Patel and Harishchandra Patel | |
|--|---|--------------------|--|--|--|
| Property Address | 3160 Sydenton Drive Hoover, AL 35244 | | Date of Sale Total Purchase Price Or Actual Value Or | August 20, 2020 \$466,172.00 \$ | |
| | | | Assessor's Market Valu | ie <u>\$</u> | |
| * | rice or actual value claimed ecordation of documentary e | | | following documentary evidence: | |
| Bill of S Sales Co | - | Appraisa Other: | 1 | | |
| Closing S | Statement | | | | |
| If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required. | | | | | |
| Instructions Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address. | | | | | |
| Grantee's name being conveyed | | de the name of | the person or perso | ns to whom interest to property is | |
| ~ * | ss - the physical address of the to the property was conveyed | ~ ~ * | ng conveyed, if ava | ilable. Date of Sale - the date on | |
| - | price - the total amount paid e instrument offered for reco | ^ | se of the property, b | ooth real and personal, being | |
| conveyed by th | | ord. This may be | | both real and personal, being appraisal conducted by a licensed | |
| current use valu | uation, of the property as detry for property tax purposes | ermined by the | local official charg | of fair market value, excluding sed with the responsibility of be penalized pursuant to <u>Code of</u> | |
| accurate. I furtl | | statements clai | med on this form n | in this document is true and nay result in the imposition of the | |
| Date: August 2 | 20, 2020 | | Joshua L. Hartma | n | |
| Unattest | ed (verified by) | <u>.</u> | Sign(Grantor/Grant | tee/ Owner/Agent) circle one | |