### Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



Shelby Cnty Judge of Probate, AL 08/20/2020 03:33:44 PM FILED/CERT

Please Print in Ink or Type.

|                                      | ——————————————————————————————————————   | D-110 - 1 D- 4 -4    | D - 11 - 4 A | .c                |                 |                                       |
|--------------------------------------|--|----------------------|--------------|-------------------|-----------------|---------------------------------------|
|                                      | ne of Candidate or Elected Official  | Political Party/     |              |                   | vered by Re     | eport                                 |
| _                                    |  | Republic             | an           |                   |                 | 8/20/2020                             |
|                                      | ce Sought or Held (include district or circuit number, if applicable)  |                      |              |                   |                 |                                       |
|                                      | Iham City Council  Iress   Check box if reporting new address  |                      |              |                   |                 | Amended Daily Report                  |
| 81                                   | 7 Ballantrae Parkway   |                      |              | Total Nu          | mber of Pag     | ges                                   |
| City                                 | State ZIP Code   | Telephone Nui        | nber         | in Repor          | t               | 4                                     |
| Ре                                   | 1ham AL 35124  |                      |              |                   |                 |                                       |
| S                                    | ummary of activity since last filed report   |                      |              |                   |                 |                                       |
| 1                                    | Beginning balance (ending balance from previo  | us filing)           |              |                   | 1               | \$75.00                               |
|                                      | Cash Contributions   | •                    |              |                   | <u> </u>        |                                       |
| 2a                                   | Itemized cash contributions (total from Form 2)  |                      | 2a           | \$1,20            | 0.00            |                                       |
| 2b                                   | Non-itemized cash contributions  |                      | 2b           | \$16              | 0.00            |                                       |
| 2c                                   | Total cash contributions (add lines 2a and 2b)   |                      |              |                   | 2c              | \$1,360.00                            |
|                                      | In-Kind Contributions  |                      | 1            |                   | <u>t</u>        |                                       |
| 3a                                   | Itemized in-kind contributions (total from Form 3  | 3)                   | 3a           | <u> </u>          | 0.00            |                                       |
|                                      | Non-itemized in-kind contributions   |                      | 3b           | <del>-</del>      | 0.00            |                                       |
| 3c                                   | Total in-kind contributions (add lines 3a and 3b)  | )                    | 3c           |                   | 0.00            |                                       |
|                                      | Receipts from Other Sources  |                      | <del> </del> | <u>.</u> <u>Y</u> | <u>U.• UU I</u> |                                       |
| 4a                                   | Itemized Receipts from Other Sources (total from   | m Form 4)            | 4a           | <u> </u>          | 0.00            |                                       |
| 4b                                   | Non-itemized Receipts from Other Sources   |                      | 4b           | •                 | 0.00            |                                       |
| 4c                                   | Total receipts from other sources (add lines 4a  | and 4b)              | 1            | <b>-</b>          | 4c              | \$0.00                                |
|                                      | Expenditures   | -                    |              |                   | <u> </u>        |                                       |
| 5a                                   | Itemized expenditures (total from Form 5)  |                      | 5a           | \$1,00            | 0.00            |                                       |
| 5b                                   | Non-itemized expenditures  |                      | 5b           | \$2               | 5.71            |                                       |
| 5c                                   | Total expenditures (add lines 5a and 5b)   |                      |              |                   | 5c              | \$1,025.71                            |
| -                                    | Expenditures on Line of Credit   |                      | ]            |                   |                 |                                       |
| 6a                                   | Itemized expenditures on line of credit (total fro   | m Form 6)            | 6a           | \$                | 0.00            |                                       |
| 6b                                   | Non-itemized expenditures on line of credit  |                      | 6b           | \$                | 0.00            |                                       |
| 6c                                   | Total expenditures on line of credit (add lines 6a   | a and 6b)            | 6c           | \$                | 0.00            |                                       |
| 7                                    | Ending balance (add lines 1, 2c, & 4c, then subtra   | act line 5c)         |              |                   | 7               | \$409.29                              |
| swe<br>atta<br>true<br>state<br>info | equired by the Alabama Fair Campaign Practices Act, I here ar or affirm to the best of my knowledge and belief that ched report(s) and the information contained herein and correct and that this information is a full and complement of all contributions, expenditures, and other requirement of uring the applicable period of time.  Date | the are lete the red |              |                   | 020<br>Chi of   | My commission expires the yea <u></u> |
|                                      | M REVISED 5.22.2017  | Print                | Notar        | 's Name State of  | Public          |                                       |



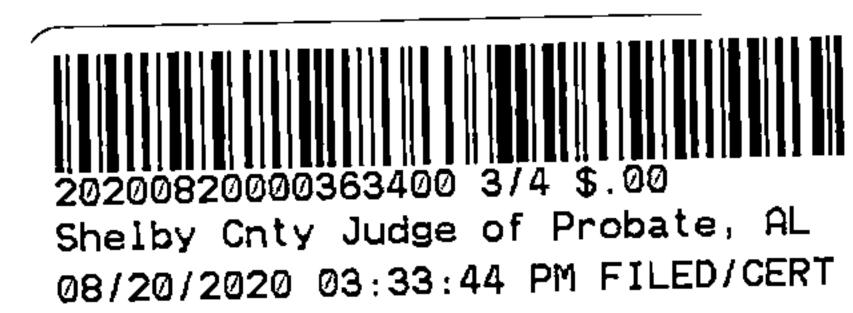
Shelby Cnty Judge of Probate, AL 08/20/2020 03:33:44 PM FILED/CERT

## ibutions RACTICES ACT received by candidate or elected official - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

AMPAIGN F

유 ANDIDATE OR E ECTED OFFICIAL: Paul Patrick Howell

| \$ 1,360.00  | IS PAGE                                   | HI SN                  | OITIO          | nal              | TOTAL CASH CONTRI  | FORM REVISED 9.2.2011 |
|--------------|---|------------------------|----------------|------------------|--|-----------------------|
|              |   |                        |                |                  |  |                       |
|              |   |                        |                |                  |  |                       |
|              |   |                        |                |                  |  |                       |
|              |   |                        |                |                  |  |                       |
|              |   |                        |                |                  |  |                       |
| \$ 60.00     | 8/19/2020                                 |                        |                |                  |  |                       |
| \$ 100.00    | 8/19/2020                                 |                        |                | 「<br>「<br>「      |  |                       |
| \$ 200.00    | 8/17/2020                                 |                        |                |                  | 1 Perimeter Park South, Suite 230, Birmingham, AL 35243  | Joe Meadow            |
| \$ 1,000.00  | 08/17/2020                                |                        |                | ন                | 8020 Parkway Drive, Leeds, AL 35094  | John Brunson          |
| CONTRIBUTION | CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | Other<br>Returned      | PAC            | Individual       | (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) si tion si por   | (INCLUDE FULL NAME)   |
| 5            |   | BUTION<br>DNE)         | NTRII<br>市CK C | රු<br>දුර<br>දුර |  |                       |
|              | e to be itemized.                         | nat source<br>istings. | om th          | ns fr<br>for th  | itions from a single source exceed \$100.00, the FCPA requires all contribution ID NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 f | When total contribu   |

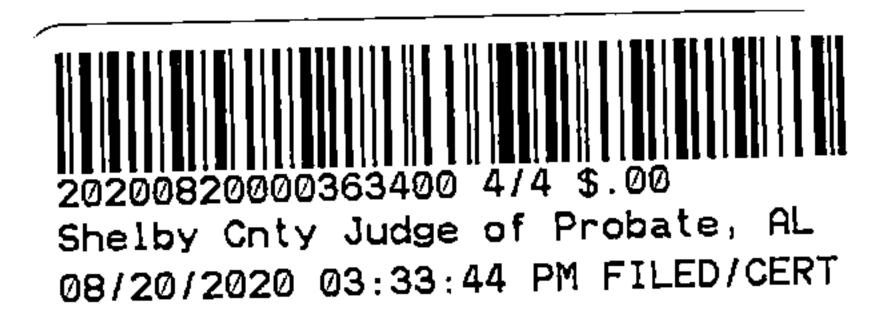


ABAMA FAIR CAMPAIGN P RACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

#### Re pts from Other Sources loans, interest, and other sources 으

E OF CANDIDATE OR ELECTED OFFICIAL: Paul Patrick Howell

| \$ 0.00 |                          | S PAGE            | SIH        | I S.        | Tdia                   | TOTAL RECE   |                 | !<br>:         |  |                  | M REVISED 9.2.2011  | FORM |
|---------|--------------------------|-------------------|------------|-------------|------------------------|--|-----------------|----------------|--|------------------|---------------------|------|
|         |                          |                   |            |             |                        |  |                 |                |  |                  |                     |      |
|         |                          |                   |            |             |                        |  |                 |                |  |                  |                     |      |
|         |                          |                   |            |             |                        |  |                 |                |  |                  |                     |      |
|         |                          | · ·               |            |             |                        |  |                 |                |  | _                |                     |      |
|         |                          |                   |            |             |                        |  |                 |                |  |                  |                     |      |
|         |                          |                   |            |             |                        |  |                 |                |  |                  |                     |      |
|         |                          |                   |            |             |                        |  |                 |                |  |                  |                     |      |
|         |                          |                   |            |             |                        |  |                 |                |  |                  |                     |      |
| \$ 0.00 | 08/20/2020<br><b>N/A</b> |                   |            |             |                        | N/A<br>N/A   | ×               |                |  | N/A              |                     | N/W  |
| RECEIPT | RECEIVED (mo./day/yr.)   | Business<br>Other | Individual | PAC         | Lending<br>Institution | GUARANTORS  [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN] | Other           | Loan           | STREET OR P.O. BOX, CITY, STATE, AND ZIP)  eter                | (AD              | (INCLUDE FULL NAME) |      |
|         |                          | OURCE<br>ONE)     | CK C       | (오 <b>요</b> | ZE<br>EE               | COMPLETE THIS BLOCK IF RECEIPT IS A LOAN   | CEIPT           | FORM<br>F RECE |  |                  |                     |      |
|         | nized.                   | to be item        | гсе        | it sou      | n that<br>se listi     | .00, the FCPA requires all contributions from on this form. Use Forms 2 and 3 for those                    | \$100<br>ibutic | contr          | utions from a single source exc<br>DO NOT LIST cash or in-kind | al contributions | When total          |      |



## FAIR C AMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE Qο ELECTED

# 1ditures by candidate or elected official

ANDIDATE OR R ECTED OFFICIAL: Paul Patrick Howell

OFFICIAL

| When total expe   | expenditures to a single recipient exceed \$100.                                | 00, the FCPA requires all expenditures to that recipi  | cipient be itemized               |                             |
|---|---|--|-----------------------------------|-----------------------------|
|   |   | PURPOSE OF EXPENDITURE (CHECK ONE)   |                                   |                             |
| <br>PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Administrative  Advertising Consultants/ Polling Contribution  Food Fundraising  Loan Repayment Lodging  Transportation  EXPLANATION | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |
| Paul Howell   | 817 Ballantrae Parkway, Pelham, AL<br>35124                                     |  | 08/20/2020                        | \$ 1,000.00                 |
| Staples & UPS Store   | Pelham  |  | 08/19/2020                        | \$ 25.71                    |
|   |   |  |                                   |                             |
|   |   |  |                                   |                             |
|   |   |  |                                   |                             |
|   |   |  |                                   | -                           |
|   |   |  |                                   |                             |
|   |   |  |                                   |                             |
|   |   |  |                                   |                             |
| FORM REVISED 9.2.2011   |   | TOTAL EXPENDITURES THIS P  | AGE                               | \$ 1,025.71                 |