

Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 08/20/2020 09:07:11 AM
 \$22.00 JESSICA
 20200820000361470

Allie S. Beyl

ALABAMA
 COUNTY OF SHELBY
 LOAN NO.: 2014000970

20200820000361470
08/20/2020 09:07:11 AM
REL 1/1

PREPARED BY: **CHRISTY BROWN**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
 WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 20, 2014** executed by **DANIEL L JERNIGAN AND ALEXIS A JERNIGAN, HUSBAND AND WIFE**, Mortgagor, located at **490 RIVER CREST DR NORTH, HELENA, AL 35080**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **SEPTEMBER 10, 2014** as Instrument No. **20140910000283210** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 18, 2020**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

Christy Brown

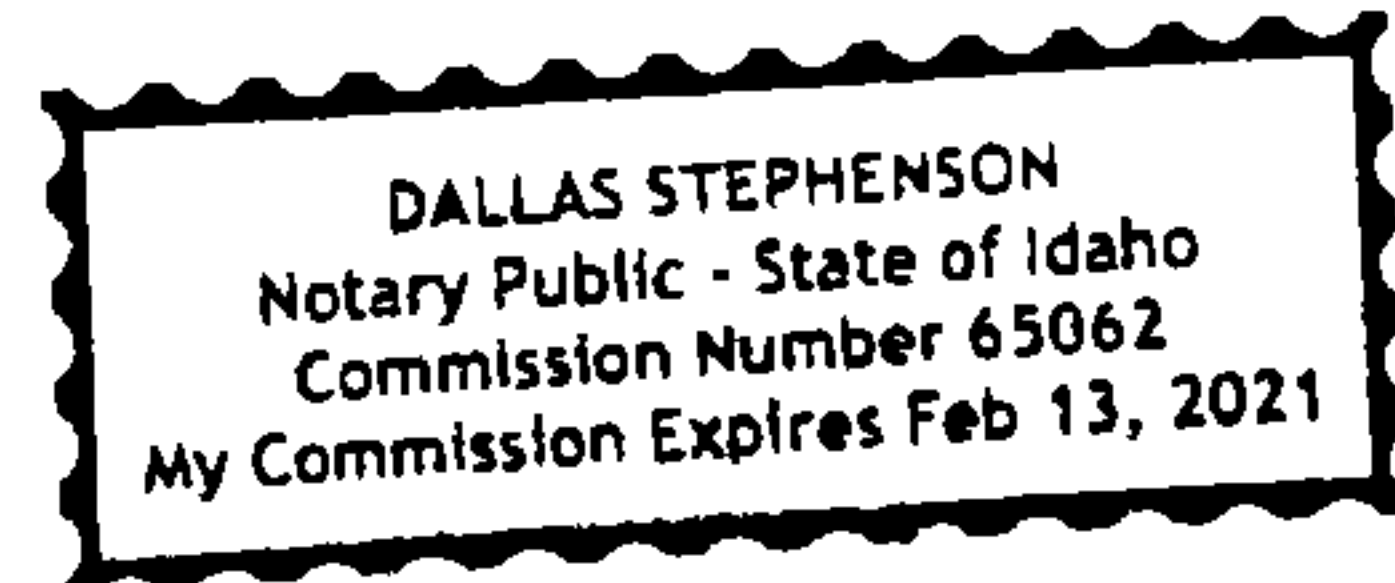
CHRISTY BROWN, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **AUGUST 18, 2020**, before me, **DALLAS STEPHENSON**, personally appeared **CHRISTY BROWN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Dallas Stephenson

DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



POD: 20200812
SM8030119IM - LR - AL



MIN: 100392411200237256

MERS PHONE: 1-888-679-6377