STATE OF A				
	LABAMA	.**	•	
		*	PARTIAL RELEASE	
Shelby	COUNTY	*		
(\$100.00) Dol hereby acknow that certain Newcastle Dev November 1 Book 2017110 Alabama, said Lots 105, 217, a	lars and other good a vledged, the undersign tract or parcel of velopment. LLC 2017 1000396790, Page (s) 1-1 property being describ	nd valuable considered, Robertson Bank of land described and a scribed now and recorded Novel as follows, to-wite Survey of Final Plate	, to Robertson Banking ember 1, 2017 to Judge of Probate, Shelby	iency of which is ULLY RELEASE gage given by Company, dated at Mortgage County,
		•		
•				•
•				-
margin of recommortgages, wi	as its true and lay ord where said mortgag	wful attorney, for it a ges are recorded that conditions of said mo	itute and appoint the undersigned in its name, place, and stead to said property has been fully ortgages to remain in full force.	ed to certify on the released from said
		ROBERTSC	N BANKING COMPANY	
			City President	
STATE OF A	LABAMA			
STATE OF A	•			