

20200819000359740
08/19/2020 08:24:05 AM
ASSIGN 1/3

Prepared By:

Select Portfolio Servicing, Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

When recorded mail to:

Solidifi Title & Closing
88 Silva Lane, Suite 210
Middletown, RI 02842

Client Ref. #: 0028432995

MERS Phone Number: 888-679-6377
MIN#: 100029500015073285

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Mortgage Electronic Registration Systems, Inc., as a nominee for Taylor, Bean & Whitaker Mortgage Corp., its successors and assigns, whose address is, P.O. Box 2026, Flint, MI 48501-2026 hereby assign and transfer to U.S. Bank N.A., successor trustee to Bank of America, N.A., successor to LaSalle Bank, N.A., as trustee, on behalf of the holders of the Washington Mutual Mortgage Pass-Through Certificates, WMALT Series 2007-5 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Travis L. Gibson and spouse, Carrie E. Gibson to Mortgage Electronic Registration Systems, Inc., as a nominee for Taylor, Bean & Whitaker Mortgage Corp., its successors and assigns bearing the date of December 7, 2006 and recorded on December 19, 2006, with an original loan amount of \$537,600.00 in the office of the Recorder of Shelby County, State of AL, in Book NA at Page NA or Instrument # 20061219000616660.

Property Address: 399 Hwy 107, Montevallo, AL 35115

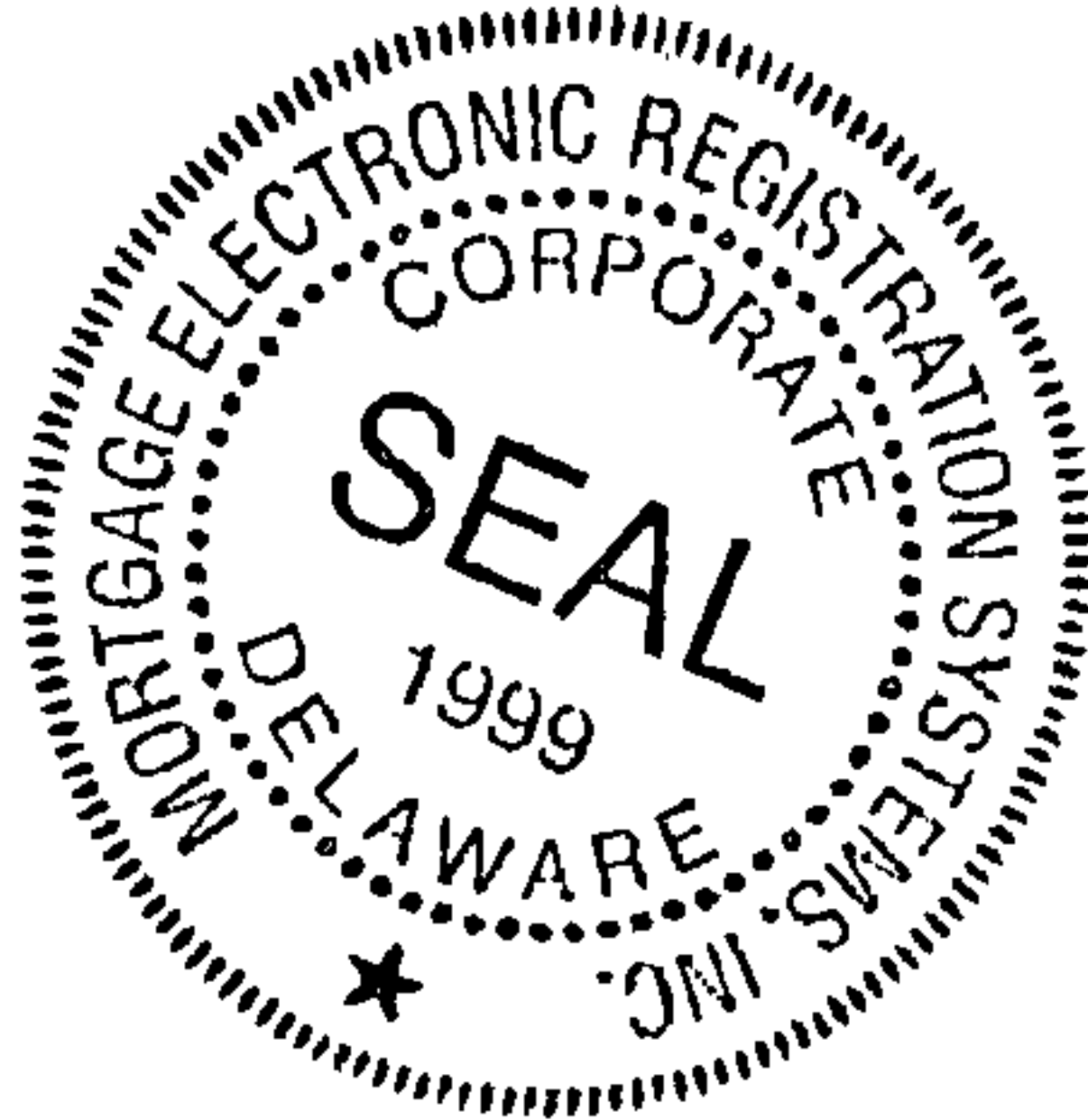
Legal Description: See Attached Exhibit A.

PIN # APN: 27 1 01 0 001 007.007

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUL 31 2020

**Mortgage Electronic Registration Systems,
Inc., its successors and assigns**



By: 

Name: LORENA MEDINA
ASSISTANT SECRETARY

Title: _____

State of Utah

County of Salt Lake

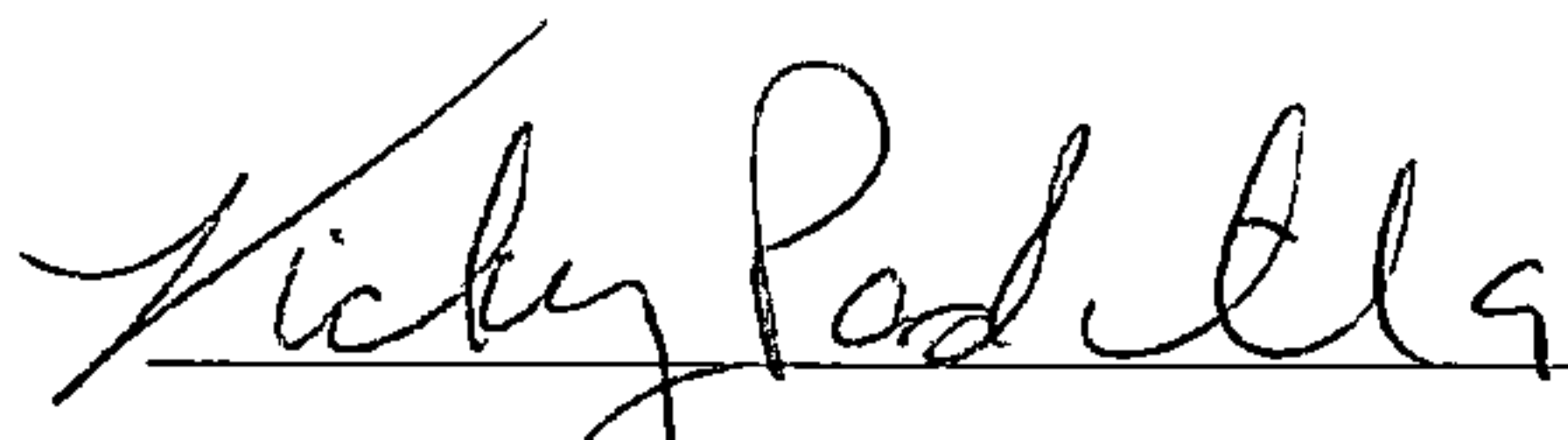
Vicky Padilla

On JUL 31 2020, before me, _____, Notary Public,

personally appeared **Lorena Medina**, Assistant Secretary (Name, Title)
of Mortgage Electronic Registration Systems, Inc., its successors and assigns, personally known to me or proved to
me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

I certify under penalty of perjury under the laws of the State of Utah that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:


Notary Public in and for said County and State

Salt Lake Utah

My Commission Expires **FEB 27 2021** (SEAL)

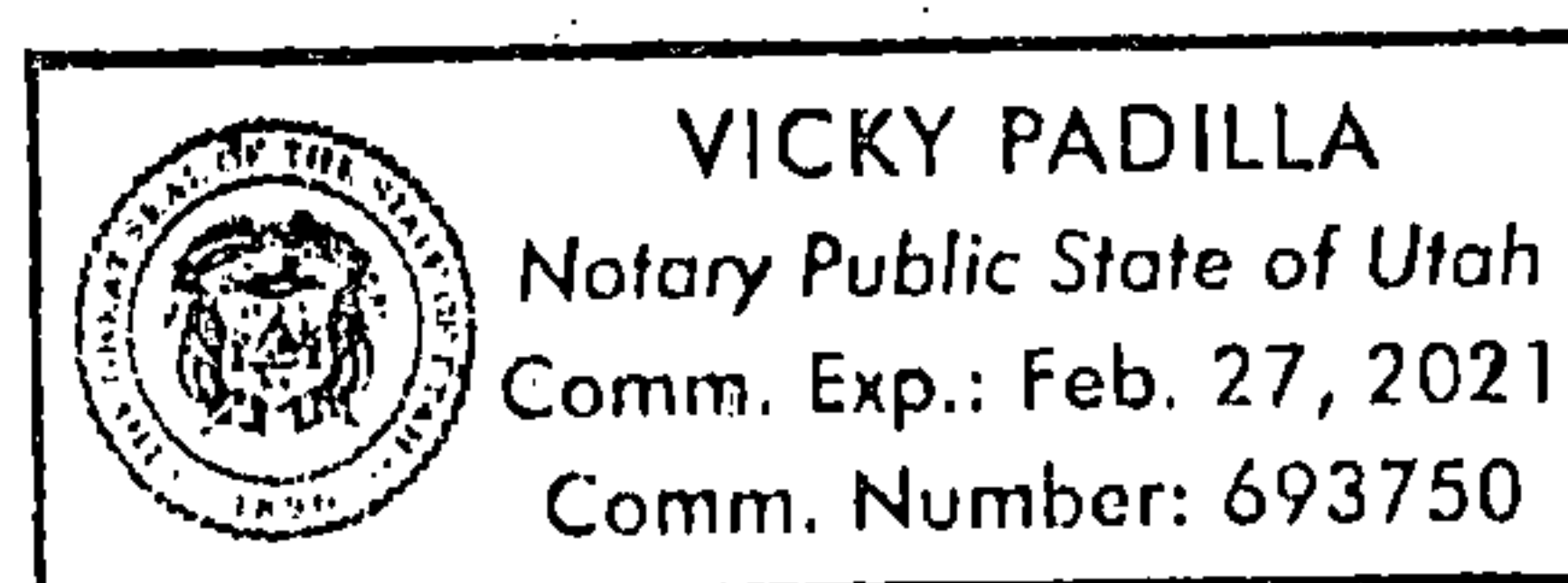


EXHIBIT A

COMMENCE AT THE SE CORNER OF THE SW 1/4 OF THE NE 1/4 OF SECTION 1, TOWNSHIP 22 SOUTH, RANGE 3 WEST, THENCE RUN N 88°53'22" W ALONG THE SOUTH LINE OF SAID 1/4 1/4 FOR 12.30 FEET; THENCE RUN N 1°52'00" W FOR 1088.95 FEET; THENCE RUN N 1°55'53" W FOR 711.05 FEET; THENCE RUN N 1°28'26" W FOR 266.03 FEET THENCE RUN S 88°01'02" W FOR 15.00 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON THE NEW RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY NO. 170; THENCE RUN N 1°28'26" W, ALONG SAID RIGHT OF WAY FOR 80.00 FEET; THENCE RUN S 88°00'54" W FOR 790.21 FEET; THENCE RUN S 1°28'26" E FOR 346.00 FEET; THENCE RUN N 88°01'02" E FOR 235.00 FEET; THENCE RUN N 1°28'26" W FOR 266.03 FEET; THENCE RUN N 88°01'02" E FOR 555.21 FEET TO THE POINT OF BEGINNING.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/19/2020 08:24:05 AM
\$31.00 CHERRY
20200819000359740

Allen S. Bevil