

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 08/18/2020 03:53:18 PM **\$22.00 JESSICA**

20200818000359410 08/18/2020 03:53:18 PM **REL 1/1**

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STATE OF ALABAMA COUNTY OF SHELBY

RELEASE OF COMMERICAL REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Newcastle Construction Inc, in the principal amount of \$272,800.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on February 18, 2020 in Instrument #20200218000064800

WHEREAS, the undersigned desires to release the hereinafter described real estate;

8024 Madison Avenue, Helena, Alabama 35080

20200818000359410

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Newcastle Construction Inc, his assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 4th day of August 2020

SOUTHPOINT BANK

 $By_{\underline{}}$ Jim/Maples- Senior Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Jim Maples whose name as Senior Vice President of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 4th day of August 2020

COMMISSION EXPRIES:

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CAROLYN D WATSON My Commission Expires October 23, 2021

THIS INSTRUMENT WAS PREPARED BY: Starr Smoot SOUTHPOINT BANK 3501 GRANDVIEW PARKWAY BIRMINGHAM, AL 35243 #17006319