20200818000359190 08/18/2020 03:16:48 PM ASSIGN 1/1

Recording Requested By: Richmond Monroe Group

When Recorded Mail To: Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS Ref #: 0011580000000758



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/18/2020 03:16:48 PM
\$24.00 JESSICA

SHELLEY MALM

Notary Public State of Utah

My Commission Expires on:

February 11, 2021

Comm. Number: 692961

20200818000359190

alli 5. Beyl

ASSIGNMENT OF MORTGAGE

AL/SHELBY

On:

MERS #: 100190821171063925 / MERS Phone #: (888) 679-6377

Assignment Prepared on: July 30, 2020

AUG 1 4 2020

which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ASSIGNOR: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

ASSIGNEE: WELLS FARGO BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SACO I TRUST 2005-1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-1, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 10/29/2004, in the amount of \$25,200.00, executed by WILLIAM N BAUER AND JENNIFER D BAUER, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS and Recorded: 11/4/2004, Instrument #: 20041104000608760 in SHELBY County, State of Alabama.

Property Address: 225 FOREST VILLAGE LN, ALABASTER, AL, 35007

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS

| By: Name: Miguel Bocanegra Assistant Secretary Title: | SEA 1999 | SYSTEM SY |
|---|---|--|
| State of UTAH County of SALT LAKE AUG 1 4 2020 On , before me, | Shelley Malm | |
| and for SALT LAKE in the State of UTAH, person Assistant Secretary, MORTGAGE EL | nally appeared MIGUEL BOC ECTRONIC REGISTRATION SYST | <u>anegra</u> |
| MORTGAGEE, AS NOMINEE FOR SOUTHSTAI | | · · · · · · · · · · · · · · · · · · · |
| known to me (or proved to me on the basis of satistic subscribed to the within instrument and acknowled authorized capacity, and that by his/her/their signal | dged to me that he/she/they execute | d the same in his/her/their |

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, Salt Lake City,

692961

LIT 8/1110 (800) 258_8602

Notary Expires: