ALABAMA

COUNTY OF SHELBY LOAN NO.: 0440613435

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PREPARED BY: LISA M. CARTER FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY



IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CIS FINANCIAL SERVICES, INC. DBA CIS HOME LOANS, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 24, 2019 executed by RYAN ALDEN CHURCH AND LAURA ASHLEY CHURCH, HUSBAND AND WIFE, Mortgagor, located at 321 HONEYSUCKLE LN, CHELSEA, AL 35043, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CIS FINANCIAL SERVICES, INC. DBA CIS HOME LOANS, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 08, 2019 as Instrument No. 20190708000241110 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 17, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CIS FINANCIAL SERVICES, INC. DBA CIS HOME LOANS, ITS SUCCESSORS AND **ASSIGNS**

LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On AUGUST 17, 2020, before me, DALLAS STEPHENSON, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CIS FINANCIAL SERVICES, INC. DBA CIS HOME LOANS, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

NOTARY PUBLIC

DALLAS STEPHENSON Notary Public - State of Idaho Commission Number 65062 My Commission Expires Feb 13, 2021

POD: 20200731

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MIN: 100219100000822513

MERS PHONE: 1-888-679-6377



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 08/18/2020 03:07:35 PM S23.00 CHERRY 20200818000359110

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