



# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1


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AUG 10 REC'D

JAMES P. NAFTEL, II  
Judge of Probate  
E.O.D.

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>Alli Nations</b>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if any) <b>Hoover City Council - Place 7</b>		 20200818000358890 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/18/2020 02:38:24 PM FILED/CERT	
Address <input type="checkbox"/> Check box if reporting new address <b>432 Park Avenue</b>			
City <b>Hoover</b>	State <b>AL</b>	ZIP Code <b>35226</b>	Telephone Number <b>[REDACTED]</b>

Type of Report (check one)

☐ Monthly☐ Amended Monthly☒ Weekly☐ Amended WeeklyFor Monthly Reports  
Month for which the report is filed.For Weekly Reports  
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

8/7/2020

1

## Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	\$653.75
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	2a	
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$0.00
<b>In-Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
<b>Receipts from Other Sources</b>			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	5a	
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	\$0.00
<b>Expenditures on Line of Credit</b>			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$653.75

County Division Code: AL040  
Inst. # 2020086351 Pages: 1 of 1  
I certify this instrument filed on  
8/11/2020 9:29 AM Doc: ELANN  
Judge of Probate  
Jefferson County, AL.

Clerk: SMITHMO

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official  
*Alli Nations*Date  
8/7/20Sworn to and subscribed before me this 7th day of August of the year 2020. My commission expires the 21st day of Feb. of the year 2023.Signature of Notary Public  
*Amanda R. Zimmerman*Print Notary's Name  
Amanda R. Zimmerman