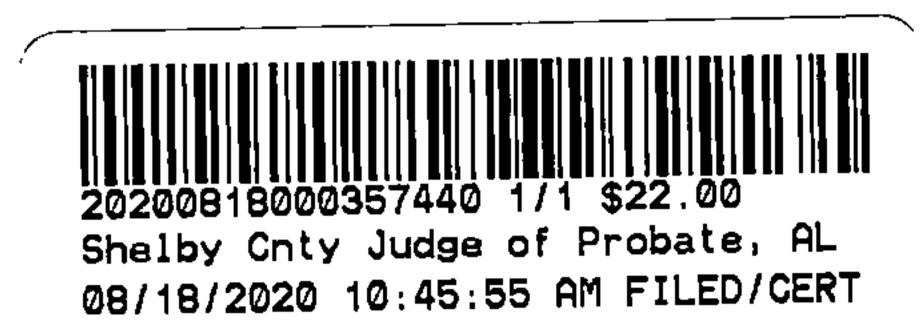
THIS INSTRUMENT PREPARED BY Brett Jones Alabama Credit Union P.O. Box 862998 Tuscaloosa, AL 35486-0027



STATE OF ALABAMA

COUNTY OF SHELBY

MORTGAGE RELEASE

For and in consideration of the payment in full of the herein below described Mortgage an Modification of Mortgage, the undersigned Teresa Simpson, as mortgage loan officer for Alabama Credit Union, an Alabama State Chartered Credit Union, does hereby release, satisfy and discharge that certain Mortgage and Mortgage Modification executed by

Gary R. Smith and wife, Dorothy S. Smith

being recorded in Instrument Number: 20130501000176910 in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned Teresa Simpson has hereunto set her hand and seal on this the 14th day of July, 2020.

ALABAMA, CREDIT UNION

TERESA SIMPSON

Its Mortgage Loan Officer

THE STATE OF ALABAMA COUNTY OF TUSCALOOSA

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that Teresa Simpson, as Mortgage Loan Officer for Alabama Credit Union, an Alabama State Chartered Credit Union, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, she as such officer and with full authority executed the same for and as the act of said Alabama State Chartered Credit Union.

Given under my hand and seal this the 14th day of July, 2020.

THE STATE OF THE S

Notary Public

MY COMMISSION EXPIRES 8/19/2020

My Commission Expires: