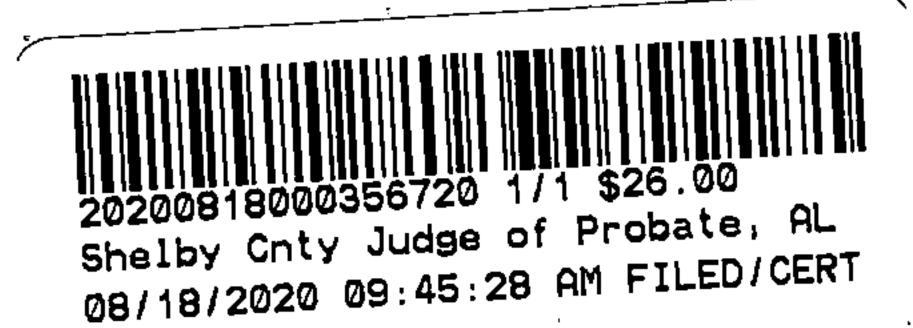
Loan #4100043832
This instrument prepared by/ return to:
Charlotte Matthews
Valley National Bank
P.O. Box 17540
Clearwater, FL 33762

STATE OF ALABAMA SHELBY COUNTY



PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, NSH Corp., an Alabama corporation; SB Holding Corp., an Alabama corporation; and SB Dev.

Corp., an Alabama Corporation., Lake Wilborn Partners, LLC, an Alabama limited liability company, and Brock Point
Partners, LLC, an Alabama limited liability company, and Flemming Partners, LLC, an Alabama limited liability
company, hereinafter called Mortgagor by Amendment to Master Mortgage bearing the date April 29, 2019 recorded April
30, 2019, as Instrument #20190430000141790; in the office of the Judge of Probate of Shelby County, Alabama, granted
and conveyed unto Valley National Bank as successor in interest to USAMERIBANK, successor by merger to ALIANT BANK,
and assigns, the premises therein particularly described to secure the indebtedness thereon.

AND WHEREAS, the said Mortgagors have requested the said of Valley National Bank, the owner and holder of said Mortgage to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage.

NOW THEREFORE, KNOW YE, that Valley National Bank, in consideration of the premises and the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by the said Mortgagor, at the time of execution and discharge from the lien and operation of said mortgage unto the said Mortgagor its heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

COLLATERAL TO BE RELEASED

Lot 27, according to the Survey of Brock Point Phase 1B, as recorded in Map Book 47, Page 43, in the Probate Office of Shelby County, Alabama.

2021 Kinzel Ln, Hoover, AL 35242

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said Mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released there from, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said Valley National Bank has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 11th day of June 2020.

Signed, Sealed and delivered in the presence of:

harbbe matther

Witness: Charlotte Matthews

Witness: Danielle Martin

STATE OF FLORIDA COUNTY OF PINELLAS Valley National Bank

By: Angela Dorissen, Vice President

Valley National Bank 4790 140th Avenue N

Clearwater, FL 33762

The foregoing instrument was acknowledged before me by means of physical presence, this <u>11th</u> day of <u>June 2020</u> by <u>Angela Dorissen</u>, <u>Vice President</u> of Valley National Bank, on behalf of the bank. She is personally known to me and did not take an oath.

Notary Public

My Commission Expires

