

RECORDING REQUESTED BY AND
AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 1260879(P)(E)

SATISFACTION OF MORTGAGE

MIN: 100288200003805162

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **HOMEBRIDGE FINANCIAL SERVICES, INC., its successors and assigns**, the current owner and holder of a certain Mortgage dated 5/13/2016, and executed by **HOWARD EON GULLEDGE JR AND JANET PRICE GULLEDGE, HUSBAND AND WIFE**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **HOMEBRIDGE FINANCIAL SERVICES, INC., its successors and assigns**, as Mortgagee, to secure payment of the sum of \$176400.00 and interest, and recorded on 5/16/2016, in Book 16, Page 2369, Document No. 20160516000165730 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

Legal: Commence at the SW corner of the NW 1 /4 of the NE 1/4 of Section 24, Township 21 South, Range 3 West, Shelby county, Alabama: thence run Northerly along the West line of said 1/4-1/4 for a distance of 488.02 feet: thence turn an angle to the right of 109 deg. 52 min, 04 sec. for a distance of 108,57 feet to the point of beginning; thence continue along the last described course for a distance of 124.14 feet; thence turn an angle to the left of 67 deg. 58 min. 51 sec. for a distance of 842.04 feet to the right of way of Chestnut Circle: thence turn an angle to the let of 83 deg. 44 min. 01 sec. and run along said right of way for a distance of 182.0 feet; thence turn an angle to the left of 100 deg. 24 min. 11 sec. for a distance of 910.80 feet to the point of beginning.

DATED: 8/14/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS DESIGNATED NOMINEE FOR HOMEBRIDGE FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

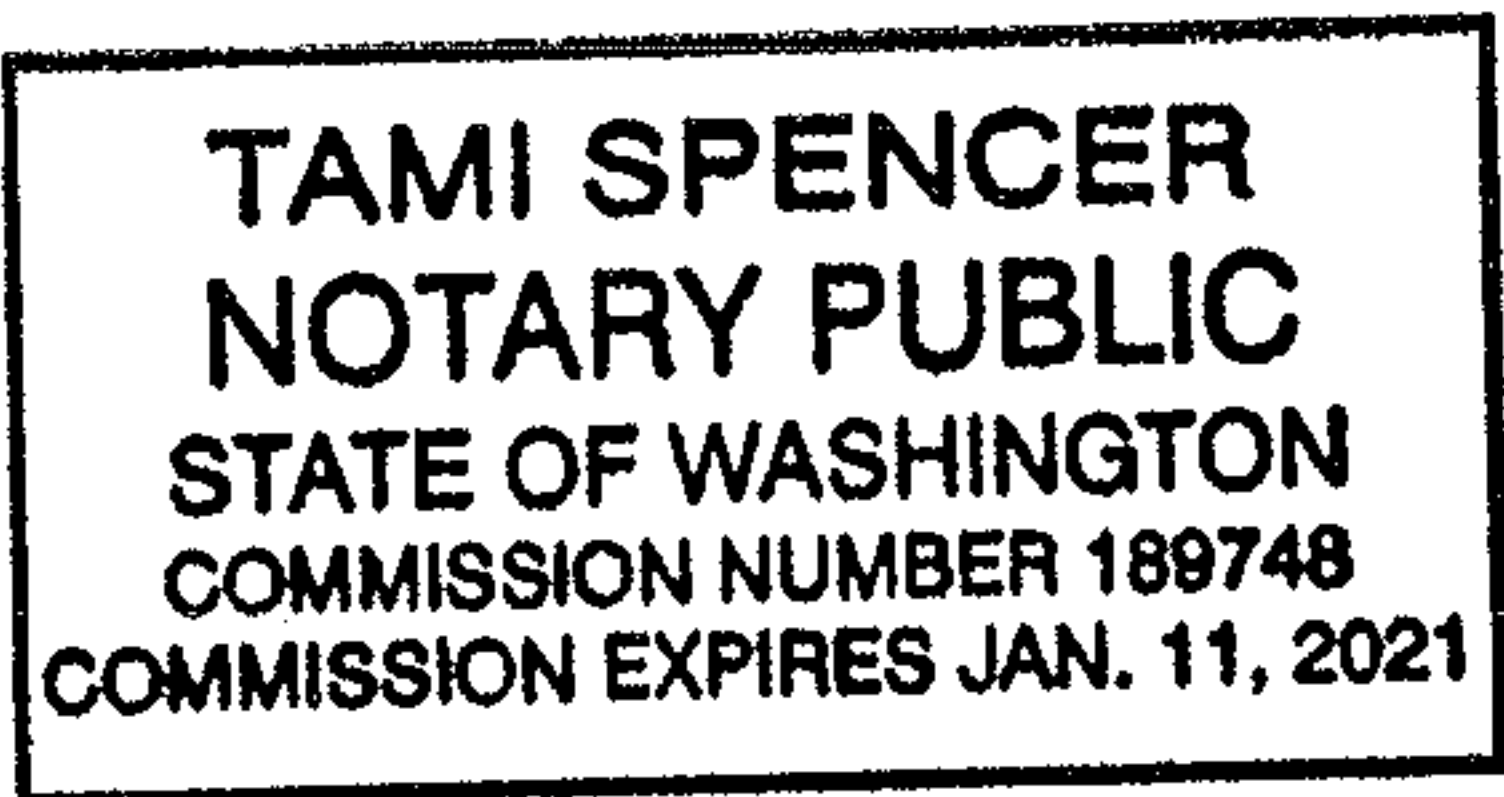
Loan # 0036186104

BY: Michelle Steinmetzer
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON)
County of Spokane)

On 08/14/2020, before me, the undersigned Notary Public, personally appeared **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Tami Spencer

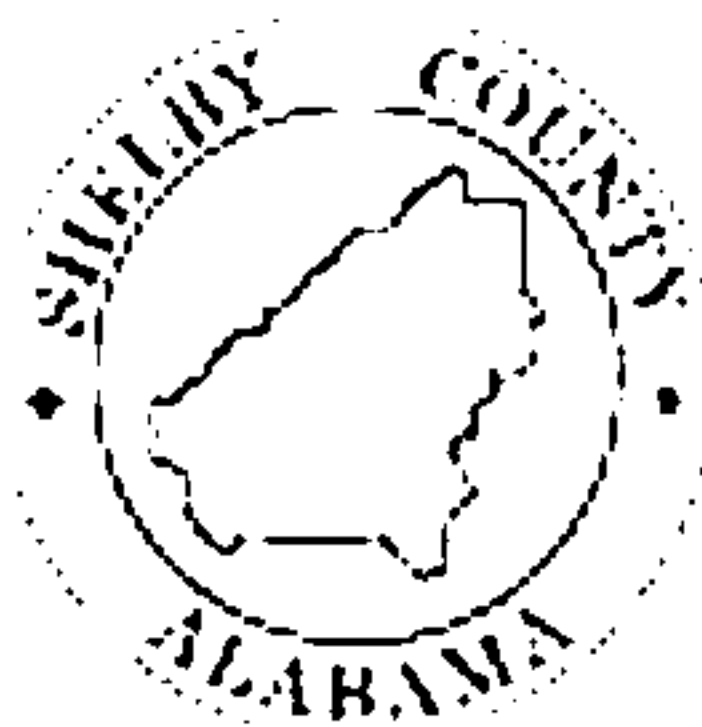
NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name: Tami Spencer

My commission expires: 1/11/2021

Prepared by:

UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/18/2020 08:34:59 AM
\$22.00 JESSICA
20200818000356080

Alvin S. Bayl