Bond Number:

66350307

Auto-Owners Insurance

LIFE . HOME . CAR . BUSINESS

20200818000356050 1/2 \$43.00 Shelby Cnty Judge of Probate, AL

NOTARY BOND

| | | IIO IARI DOID | 08/18/2020 08:33:29 | 5 AM FILED/CERT |
|--|--|--|--|---|
| THE STATE OF ALABA | MA | | | |
| <u>Shelby</u> | County | | | |
| KNOW ALL MEN BY T | HESE PRESENTS: | • | | |
| | | | and <u>Auto-Owners Insurance Cor</u> d firmly bound unto the state of Alaban | |
| and done, we bind or | wenty-Five Thousand Dourselves, our heirs, executors, a empt under the laws of Alabar | edministrators and assigns, firmly by | , for the payment of which well and these presents, and we hereby waive o | • |
| Sealed with | our seals, and dated the 13 | th day of <u>July</u> , | <u>2020</u> . | |
| | on of the above obligation, tha | | CHRISTOPHER JASON DOTY | was duly |
| appointed to the office of four years from the | ce of Notary Public for the state date of notary commission, in | e of Alabama at large on the $\frac{18}{2}$ n and for said County. | May of Myust 2 -19-2024 | م کے for the term |
| | remain in full force and effect | CORPORATE SEAL | CHRISTOPHER JASON DOTY | above obligation to(L.S. Principal(L.S. Principal |
| Countersigned | 42/// | MICHIGAN MICHIGAN | | 1 |
| 2200 VALLEY HOOVER | esident Agent DALE RD STE 201 AL 35244-2724 | | Paul D. Oppender | Attorney-In-Fact |
| Taken and approved | this 18 th day of augu | 2020. | Approving Diver | |
| THE STATE OF ALABA | MA | • | | |
| <u>Shelby</u> | County | OATH OF OFFICE | | |
| | HRISTOPHER JASON Septe of Alabama, so long as a baut to enter, to the best of | | at I will support the Constitution of the t I will faithfully and honestly discharge | United States and the duties of the |
| z sabscripea | ថាមើលផ្ទឹស្សាល nerote tue tuiz 📉 | udy UI | | |

29395 (4-17)

CHRISTOPHER JASON DOTY

Principal

DATE AND ATTACH TO ORIGINAL BOND

AUTO-OWNERS INSURANCE COMPANY

LANSING, MICHIGAN POWER OF ATTORNEY

NO. 66350307

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint Paul D. Oppenlander

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

IN WITNESS WHEREOF, the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, has caused this to be signed by its authorized officer this 1st day of August, 2016.

| Denise William | | |
|--|---|--|
| Denise Williams | Senior Vice President | |
| STATE OF MICHIGAN ss. COUNTY OF EATON | ###################################### | Zezenium E P. M. E P. M. P. Colon |
| say that they are Denise Williams, Senior Vice President which executed the above instrument, that they know th | nally came Denise Williams, to me known, who being duly swon it of AUTO-OWNERS INSURANCE COMPANY, the corporation is seal of said corporation, that the seal affixed to said instrument in the corporation by authority of their office pursuant to a Resolution. | n described in and MARCH 10, 2022 It is such Corporate County of County of March 10, 2022 |
| My commission expires <u>March 10, 2022</u> . | Susan E. Theisen | Notary Publi |
| STATE OF MICHIGAN \ ss. COUNTY OF EATON \ | | |
| | and General Counsel of AUTO-OWNERS INSURANCE COMpard of directors resolution remains in full force and effect as | · · · · · · · · · · · · · · · · · · · |
| Signed and sealed at Lansing, Michigan. Dated this | 13th day of July,2020 | TO CORPORATE : The second seco |
| | | SEAL |

20200818000356050 2/2 \$43.00 Shelby Cnty Judge of Probate, AL 08/18/2020 08:33:25 AM FILED/CERT

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