This Instrument was Prepared by:

Send Tax Notice To: Keith A. Gobel Susan P. Hill

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051 1083 Tara Drive Columbiana, AL 35051

File No.: S-20-26428

## WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of One Hundred Ninety Nine Thousand Nine Hundred Dollars and No Cents (\$199,900.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Ann M. Foster, a single woman (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Keith A. Gobel and Susan P. Hill, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama; to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to all 2020 taxes and subsequent years, covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$152,132.35 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 12th day of August, 2020.

Ann M. Foster

by Lucrica A. Foster as Attorney in Fact

State of Alabama

County of Shelby

I, Michael I. High and Indian Amount of the said County in said State, hereby certify that Lucrica A. Foster as Attorney in Fact for Ann M. Foster, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 12th day of August, 2020.

Notary Public, State of Alabama

My Commission Expires:

## EXHIBIT "A" LEGAL DESCRIPTION

Commence at the NW corner of the NW 1/4 of the NE 1/4 of Section 33, Township 21 South, Range 1 East, Shelby County, Alabama; thence South 89 degrees 58 minutes 51 seconds East a distance of 769.55 feet to the POINT OF BEGINNING; thence continue South 89 degrees 58 minutes 51 seconds East, a distance of 587.80 feet; thence South 00 degrees 25 minutes 59 seconds East a distance of 2292.52 feet to the northerly R.O.W. line of Shelby County Highway 25, 80' R.O.W. and a curve to the left, having a radius of 3225.00, and subtended by a chord which bears South 87 degrees 14 minutes 03 seconds West and a chord distance of 588.27 feet; thence along the arc of said curve and along said R.O.W. line for a distance of 589.09 feet; thence North 00 degrees 25 minutes 59 seconds West and leaving said R.O.W. line a distance of 2321.11 to the POINT OF BEGINNING.

According to the survey of Rodney Shiflett, dated July 14, 2020.

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Ann M. Foster	Grantee's Name	Keith A. Gobel Susan P. Hill
Mailing Address	P.O. Son 50035 Muhla Al 36001	Mailing Address	1083 Jan Dragon, At 55057
Property Address	3777 Highway 28 . Columbiana, AL 35051	Date of Sale Total Purchase Price or	August 12, 2020 \$199,900.00
		Actual Value	
		or Assessor's Market Value	
The purchase price one) (Recordation Bill of Sale XX Sales Con Closing St	ntract	be verified in the following  Appraisal Other	ng documentary evidence: (check
If the conveyance of this form is not re	document presented for recordation conta equired.	ains all of the required inf	formation referenced above, the filing
	Instr	uctions	
Grantor's name and current mailing add	d mailing address - provide the name of the second	the person or persons co	nveying interest to property and their
Grantee's name an conveyed.	nd mailing address - provide the name of	the person or persons to	whom interest to property is being
Property address -	the physical address of the property being	ng conveyed, if available.	
Date of Sale - the	date on which interest to the property was	s conveyed.	
Total purchase price the instrument offer	e - the total amount paid for the purchase red for record.	e of the property, both rea	al and personal, being conveyed by
Actual value - if the the the instrument offer assessor's current	property is not being sold, the true value red for record. This may be evidenced by market value.	e of the property, both rea y an appraisal conducted	al and personal, being conveyed by by a licensed appraiser of the
valuation, of the pro	ded and the value must be determined, the operty as determined by the local official e used and the taxpayer will be penalized	charged with the respons	sibility of valuing property for property
l attest, to the best further understand Code of Alabama 1	of my knowledge and belief that the infor that any false statements claimed on this § 40-22-1 (h).	rmation contained in this form may result in the in	document is true and accurate. I nposition of the penalty indicated in
Date August 12, 20	<u>320</u>	Print Ann M. Foster	
Unattested		Sign& DLNU (S)	To skear
	(verified by)	(Grantor/C	Grantee/Owner/Agent) circle one
			Form RT-1



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/17/2020 09:11:27 AM
\$76.00 JESSICA

\$76.00 JESSICA 20200817000353470

