

Shelby Cnty Judge of Probate, AL 08/14/2020 01:59:22 PM FILED/CERT

		(FOR COUNTY PROBATE OFFICE USE ONLY)	
1. THE NAME OF THE LIMITED LIABILITY COMPANY			
Alab	aster Automotive, LLC	•	
2. THIS FO	ORM WAS PREPARED BY:		
The I	aw Office of Justin Jenkins		
3. THE NA IN ALABAI	ME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATEI MA):	O AT THE REGISTERED OFFICE (MUST BE LOCATED	
1825	d Medley Hamilton Rd am, AL 35124 LBY		
MAILING A	ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET AD	DRESS):	
4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.			
F CUECK ONLY IF THE TYPE ADDITION TO THE UNITED HAD TO COMPANY DEING CODMED.			
o. Check	ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED		
	NON-PROFIT LLC	•	
	NON-PROFIT SERIES LLC		
	PROFESSIONAL SERIES LLC		
	PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)	
	SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11		



20200714000002508

6. THE UNDERSIGNED SPECIFY 07/14/2020 07:40:25 AS THE EFFEC	CTIVE DATE AND THE TIME OF FILING		
ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN			
7. ORGANIZER(S) - OPTIONAL			
Not Applicable	•		
07/14/2020	Justin Jenkins Attorney		
DATE	ELECTRONIC SIGNATURE & TITLE		

20200814000352630 2/3 \$166.00 Shelby Cnty Judge of Probate, AL 08/14/2020 01:59:22 PM FILED/CERT John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

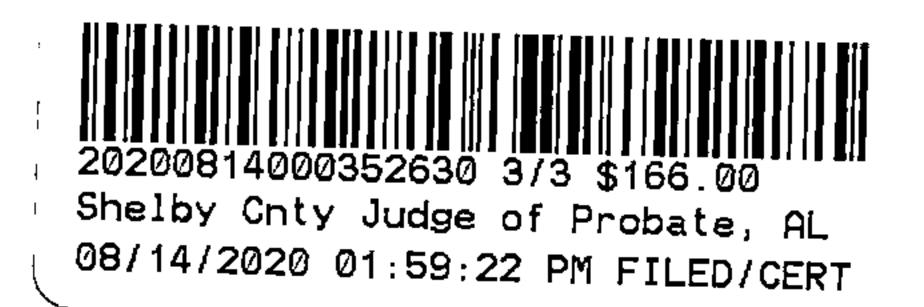
STATE OF ALABAMA

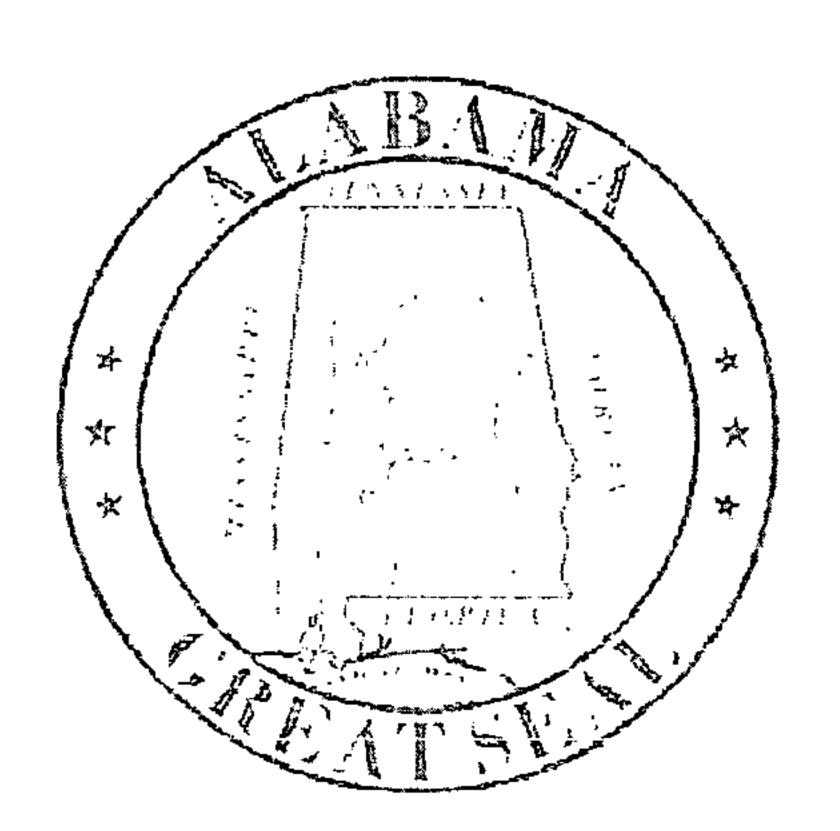
I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Alabaster Automotive, LLC

This name reservation is for the exclusive use of The Law Office of Justin Jenkins, 4000 Eagle Point Corporate Drive, Birmingham, AL 35242 for a period of one year beginning July 14, 2020 and expiring July 14, 2021





RES893327

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

July 14, 2020

Date

J. W. M.

John H. Merrill

Secretary of State