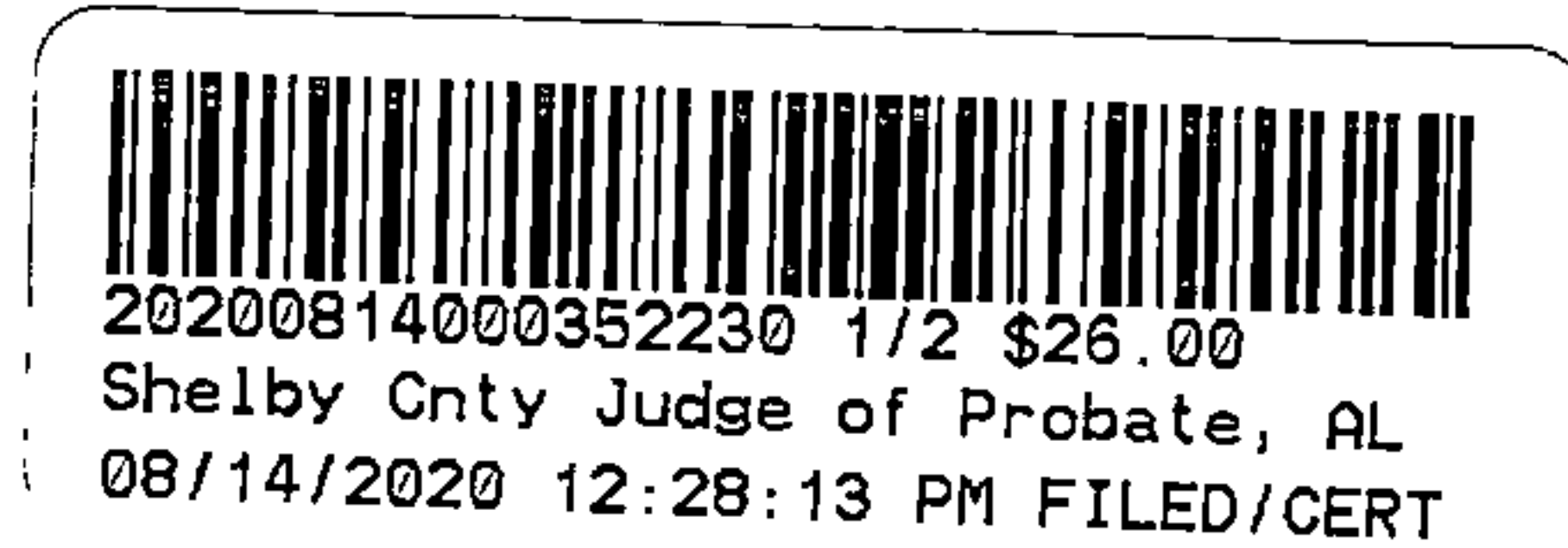


This Instrument was prepared by:
Jefferson Credit Union
5261 Ross Bridge Parkway
Hoover, AL 35226



MORTGAGE MODIFICATION AGREEMENT

State of Alabama
County of Shelby

For and in consideration of the mutual benefits to Jefferson Credit Union and the undersigned borrower(s), and other good and valuable consideration, the parties hereto agree to modify the following mortgage loan:

Borrowers: Mary V. Porter
Loan Number: 96116-620

Evidenced by a promissory note or the loan documents dated December 22, 2009, and mortgage dated simultaneously therewith, filed in the Office of the Judge of Probate Office of Shelby County on the 29th day of December, 2009 in Mortgage Book # 20091229000474450 Page #s 1-6 on the following described property, to-wit:

PARCEL #: 136134001009000

PROPERTY ADDRESS: 711 Highway 35 Pelham, AL 35124

The next payment will be due on August 22, 2020 and the payment amount will remain \$614.00 monthly and the maturity date of said loan shall change to April 22, 2030. The current balance is \$43,865.85.

The above changes are effective the day after signing this agreement.

AGREED this the 14th day of August, 2020.



20200814000352230 2/2 \$26.00
Shelby Cnty Judge of Probate, AL
08/14/2020 12:28:13 PM FILED/CERT

Jefferson Credit Union

By: 

Its: Executive Vice-President



Borrower –

STATE OF ALABAMA

SHELBY COUNTY

I, undersigned, a notary public in and for said county, in said state, hereby certify that Richard L. Morris, whose name as Executive Vice-President of Jefferson Credit Union, a state chartered credit union, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he or she, as such officer and with full authority, executed for and as the act of said credit union.

Given under my hand and seal this 14th day of August, 2020.



Notary Public

My Commission Expires: 1/26/2022

