MONTHLY & WEEKLY

Hoover

FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

Candidate & 20200814000351860 1/6 \$.00 Campaign Fi Shelby Cnty Judge of Probate, AL 08/14/2020 11:30:21 AM FILED/CERT SUMMARY FORM 1

| Please Print in Ink or Type. | | | | | | | |
|--|----------------------|----------|------------------------------------|--|--|--|--|
| Name of Candidate or Elected Official | | | Political Party/Ballot Affiliation | | | | |
| H.E. "Gene" Smith III | | • | | | | | |
| Office Sought or Held (include district or circu | it number, if applic | able) | | | | | |
| Mayor - City of Hoover | | | | | | | |
| Address Check box if reporting new add | dress | • | , · | | | | |
| City | State | ZIP Code | Telephone Number | | | | |

35226

Alabama

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040 Inst. # 2020042571 Pages: 1 of 6 I certify this instrument filed on 5/4/2020 11:21 AM Doc: ELANN Alan L.King, Judge of Probate Jefferson County, AL.

Clerk: PEEPLESC

| | Type of Report (check | one) |
|---------|--|-----------------|
| | Monthly | Amended Monthly |
| liation | Weekly | Amended Weekly |
| | For Monthly Reports Month for which the report is filed. | March, 2020 |
| , | For Weekly Reports Date of Friday in the week for which the report is filed. | |
| - | Total Number of Pages in Report | Six (6) |
| | | |
| | | |
| | 1 | 13062.69 |
| | | |

| S | ummary of activity since last filed report | | | | | |
|----|---|----------|------------------------|----|--------|-----|
| 1 | Beginning balance (ending balance from previous filing) | | | 1 | 13062. | .69 |
| | Cash Contributions | | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | 3,000.00 |] | | |
| 2b | Non-itemized cash contributions | 2b | 0.00 | 1 | | |
| 2c | Total cash contributions (add lines 2a and 2b) | | | 2c | 3,000 | .00 |
| | In-Kind Contributions | | FILED IN OFFIC | F | | |
| За | Itemized in-kind contributions (total from Form 3) | 3a | PROBATE CO000 | | | |
| 3b | Non-itemized in-kind contributions | 3b | 0.00 | | | |
| 3с | Total in-kind contributions (add lines 3a and 3b) | 3¢ | MAY 04 ZU6.00 | 1 | | |
| | Receipts from Other Sources | | ALAN L. KING | • | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | FO.D. Judge of Probate | | | |
| • | Non-itemized Receipts from Other Sources | 4b | 0.00 | | | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | | | 4c | 0 | .00 |
| | Expenditures | | <u> </u> | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | 12,673.75 | | | |
| 5b | Non-itemized expenditures | 5b | 0.00 | | | |
| 5c | Total expenditures (add lines 5a and 5b) | | • | 5c | 12673 | .75 |
| | Expenditures on Line of Credit | | | | | |
| 6a | Itemized expenditures (total from Form 6) | 6a | 0.00 | | •• | |
| 6b | Non-itemized expenditures | 6b | 0.00 | | | |
| 6c | Total expenditures on credit (add lines 6a and 6b) | 6c | 0.00 | | | |
| 7 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | | | 7 | 3388 | 94 |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official Date

| Sworn to and subscribed befo | re me misculo CRU day of |
|------------------------------|--|
| Mar chof the year _a | 2 NISSION Expires |
| the 10 day of 5-e | of the year |
| | |
| Signature of Notary Public | |
| Martha | CALLE ALL SAME AND |
| Print Notary's Name | THE PARTIES OF THE PA |



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: H.E. "Gene" Smith III



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings. SOURCE OF CONTRIBUTION (CHECK ONE) **AMOUNT** DATE **ADDRESS** CONTRIBUTOR OF CONTRIBUTION (ADDRESS SHOULD INCLUDE (INCLUDE FULL NAME) STREET OR P.O. BOX, CITY, STATE, AND ZIP) CONTRIBUTION RECEIVED (mo./day/yr.) 3524 Shandwick Place Mike Payne 500.00 03-09-2020 Birmingham, Alabama 35242 847, Bishops Court Centennial Homes, LLC 2,500.00 03-09-2020 Birmingham, Alabama 35242 3,000.00 TOTAL CASH CONTRIBUTIONS THIS PAGE FORM REVISED 10.27.2011



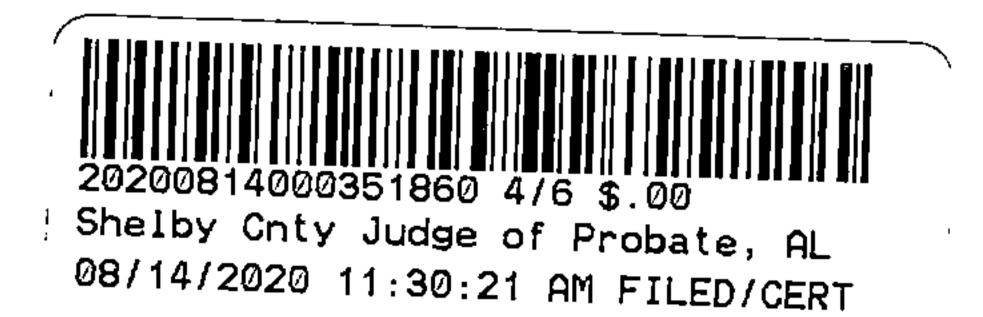
ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: H.E. "Gene" Smith III



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings. NATURE OF CONTRIBUTION SOURCE (CHECK ONE) (CHECK ONE) CONTRIBUTOR **ADDRESS** DATE **AMOUNT** (INCLUDE FULL NAME) (ADDRESS SHOULD INCLUDE Business/ Corporation Individual CONTRIBUTION OF STREET OR P.O. BOX, CITY, STATE, AND ZIP) RECEIVED CONTRIBUTION (mo:/day/yr.) None N/A N/A 0.00 TOTAL IN-KIND CONTRIBUTIONS THIS PAGE 0.00 FORM REVISED 10.27.2011



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: H.E. "Gene" Smith III

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings. COMPLETE THIS BLOCK IF RECEIPT FORM RECEIPT SOURCE IS A LOAN OF RECEIPT (CHECK ONE) SOURCE OF RECEIPT ADDRESS DATE **AMOUNT** (INCLUDE FULL NAME) (ADDRESS SHOULD INCLUDE GUARANTORS RECEIVED OF STREET OR P.O. BOX, Business Other (mo./day/yr.) RECEIPT Interest CITY, STATE, AND ZIP) [FCPA REQUIRES FULL NAME AND COM-PLETE ADDRESS OF INDIVIDUAL(S) EN-DORSING OR GUARANTEEING LOAN] None N/A N/A N/A 0.00 TOTAL RECEIPTS THIS PAGE 0.00 FORM REVISED 10.27.2011



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: H.E. "Gene" Smith III



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized. PURPOSE OF EXPENDITURE (CHECK ONE) PERSON/GROUP/BUSINESS ADDRESS Loan
Lodging
Transportation DATE OF AMOUNT OTHER Advertising
Consultants/
Polling
Charitable
Contribution
Food
Fundraising (ADDRESS SHOULD INCLUDE RECEIVING EXPENDITURE OF |EXPENDITURE| STREET OR P.O. BOX, CITY, STATE, AND ZIP) (INCLUDE FULL NAME) GIVE (mo./day/yr.) **EXPENDITURE** BRIEF **EXPLANATION** The Gambit Co. 3900 Montclair Road, #130275 Mountain Brook, Alabama 35213 03-06-2020 8,600.00 Politically Correct Consulting P.O. Box 18097 Huntsville, Alabama 35804 03-06-2020 500.00 Red State Stratagies P.O. Box 43564 Birmingham, Alabama 35213 03-06-2020 3,000.00 Sirote & Permutt P.O. Box 55509 Birmingham, Alabama 35255-5509 03-06-2020 573.75 TOTAL EXPENDITURES THIS PAGE 12,673.75 FORM REVISED 10.27,2011



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 6: Expenditures On Line of Credit by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: H.E. "Gene" Smith III



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized. PURPOSE OF EXPENDITURE (CHECK ONE) PERSON/GROUP/BUSINESS **ADDRESS** DATE OF **AMOUNT** (ADDRESS SHOULD INCLUDE RECEIVING EXPENDITURE OTHER EXPENDITURE OF STREET OR P.O. BOX, CITY, STATE, AND ZIP) (INCLUDE FULL NAME) GIVE (mo./day/yr.) EXPENDITURE BRIEF EXPLANATION None N/A N/A N/A 0.00 TOTAL EXPENDITURES THIS PAGE **FORM REVISED 5.19.2017** 0.00