



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY



20200814000351820 1/1 \$0.00
Shelby Cnty Judge of Probate, AL
08/14/2020 11:30:17 AM FILED/CERT

DAILY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official <u>Dina Sumner</u>		Political Party/Ballot Affiliation <u>Republican</u>	
Office Sought or Held (include district or circuit number, if applicable) <u>Hoover City Council Seat 2</u>			
Address <input type="checkbox"/> Check box if reporting new address <u>2539 John Hawkins Parkway Suite 101-158</u>			
City <u>Hoover</u>	State <u>AL</u>	ZIP Code <u>35244</u>	Telephone Number <u>[REDACTED]</u>

Date Covered by Report ALAN E. KING
Judge of Probate
E.O.D. [REDACTED]

FILED IN OFFICE
PROBATE COURT

JUL 02 2020

☐ Amended Daily Report

Total Number of Pages
in Report [REDACTED]

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	<u>0</u>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	<u>1700.00</u>	
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	<u>1700.00</u>	<u>\$0.00</u>
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		<u>\$0.00</u>
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		<u>\$0.00</u>
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	<u>0</u>	
5b	Non-itemized expenditures	5b	<u>0</u>	
5c	Total expenditures (add lines 5a and 5b)	5c		<u>\$0.00</u>
Expenditures on Line of Credit				
6a	Itemized expenditures on line of credit (total from Form 6)	6a		
6b	Non-itemized expenditures on line of credit	6b		
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c		<u>\$0.00</u>
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	<u>1700.00</u>	<u>\$0.00</u>

County Division Code: AL040
Inst. # 2020069207 Pages: 1 of 2
I certify this instrument filed on
7/2/2020 11:46 AM Doc: ELANN
Judge of Probate
Jefferson County, AL.

Clerk: SMITHMO

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official [Signature] Date 6-30-2020

Sworn to and subscribed before me this 30th day of June of the year 2020. My commission expires the 20th day of October of the year 2020.

Signature of Notary Public [Signature]
Print Notary's Name Hester Wilson