


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**
**Candidate &
Campaign Fi
SUMMARY FORM 1**

 20200814000351810 1/1 \$.00
 Shelby Cnty Judge of Probate, AL
 08/14/2020 11:30:16 AM FILED/CERT

THIS AREA FOR OFFICIAL USE ONLY

 County Division Code: AL040
 Inst. # 2020059920 Pages: 1 of 1
 I certify this instrument filed on
 6/10/2020 2:46 PM Doc: ELANN
 Judge of Probate
 Jefferson County, AL.

Clerk: PEEPLESC

Please Print in Ink or Type.

| | | | |
|---|-------|------------------------------------|------------------|
| Name of Candidate or Elected Official | | Political Party/Ballot Affiliation | |
| Mike Shaw | | | |
| Office Sought or Held (include district or circuit number, if applicable) | | | |
| Hoover City Council - Seat 4 | | | |
| Address <input type="checkbox"/> Check box if reporting new address | | | |
| 3444 Meadow Woods Drive | | | |
| City | State | ZIP Code | Telephone Number |
| Hoover | AL | 35216 | |

Type of Report (check one)

☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

 For Monthly Reports
 Month for which the
 report is filed.

May

 For Weekly Reports
 Date of Friday in the
 week for which the
 report is filed.

 Total Number of
 Pages in Report

1

Summary of activity since last filed report

| | | | |
|---------------------------------------|---|----|----------|
| 1 | Beginning balance (ending balance from previous filing) | 1 | \$902.50 |
| Cash Contributions | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | \$0.00 |
| 2b | Non-itemized cash contributions | 2b | |
| 2c | Total cash contributions (add lines 2a and 2b) | 2c | \$0.00 |
| In-Kind Contributions | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | |
| 3b | Non-itemized in-kind contributions | 3b | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | \$0.00 |
| Receipts from Other Sources | | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | |
| 4b | Non-itemized Receipts from Other Sources | 4b | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | 4c | \$0.00 |
| Expenditures | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | \$0.00 |
| 5b | Non-itemized expenditures | 5b | |
| 5c | Total expenditures (add lines 5a and 5b) | 5c | \$0.00 |
| Expenditures on Line of Credit | | | |
| 6a | Itemized expenditures (total from Form 6) | 6a | |
| 6b | Non-itemized expenditures | 6b | |
| 6c | Total expenditures on credit (add lines 6a and 6b) | 6c | \$0.00 |
| 7 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 7 | \$902.50 |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

 Sworn to and subscribed before me this 10th day of June of the year 2020. My commission expires the 4 day of May of the year 2024.

Signature of Notary Public

Print Notary's Name