



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

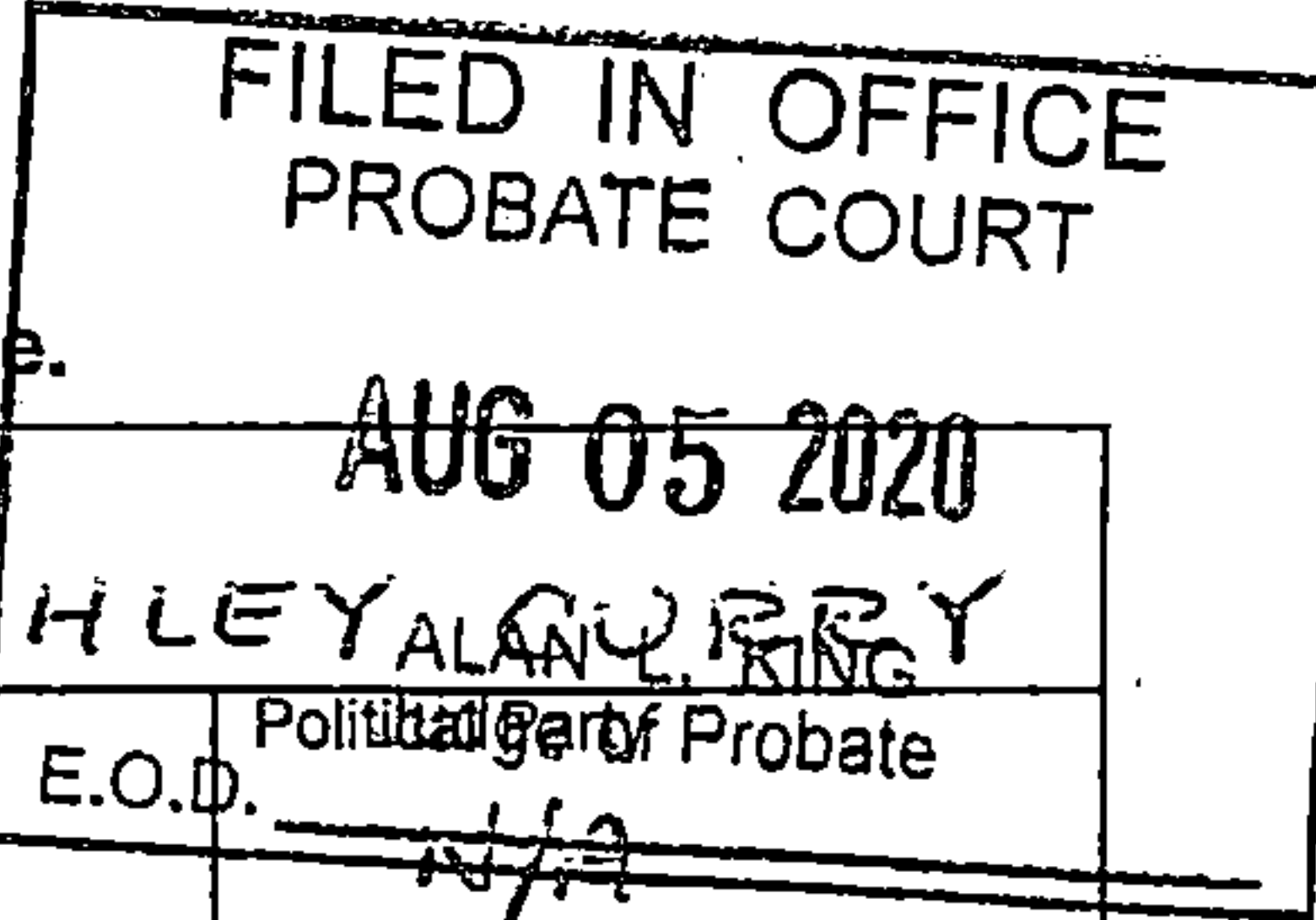
THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040
Inst. # 2020084153 Pages: 1 of 4
I certify this instrument filed on
8/5/2020 11:51 AM Doc: ELPCPRE
Judge of Probate
Jefferson County, AL.

Clerk: CRAWFORD

Please Print in Ink or Type.

Name of Principal Campaign Committee CAMPAIGN TO ELECT ASHLEY COTTEY CURRY			
Full Name of Candidate ASHLEY COTTEY CURRY		Political Party of Probate N/A	
Office Sought (include district or circuit number, if applicable) MAYOR - VESTAVIA HILLS			
Address 724 DONNA DRIVE			
City VESTAVIA HILLS	State AL	ZIP Code 35220	Telephone Number



20200814000351770 1/4 \$.00
Shelby Cnty Judge of Probate, AL
08/14/2020 11:30:12 AM FILED/CERT

☐ Amended Major Contribution Report

Date of this Report

Summary of Major Contribution Activity

1	Beginning balance (ending balance from previous filing)	1	# 1100.00
2	Total Cash Contributions (total from Form 2)	2	1700.00
3	Total In-Kind Contributions (total from Form 3)	3	- 0 -
4	Total Receipts from Other Sources (total from Form 4)	4	- 0 -
5	Ending balance (add lines 1, 2, 3 and 4)	5	# 2800.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Ashley C. Curry
Signature of Candidate, Elected Official or Committee Member

8/5/20
Date

Sworn to and subscribed before me this 5th day
of Aug of the year 2020. My commission
expires the 17 day of April of the year
2024.

Thomas Perchman
Signature of Notary Public

Thomas Perchman
Print Notary's Name

FORM REVISED 01.02.2018

Where to file this form ...

- **State Candidates and Elected Officials:** File this report electronically with the Office of the Secretary of State:

<http://fcpa.alabamavotes.gov>

Do you have questions or need assistance? Contact the Elections Division:

Call us: 334-242-7210

800-274-8683

Email us: alavoter@vote.alabama.gov

Visit our office:

Elections Division

600 Dexter Avenue, Room E-210

Montgomery, Alabama 36130

Write to us:

Elections Division

P.O. Box 5616

Montgomery, Alabama 36103-5616



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: ASHLEY COTEY CURRY

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
CLARK OGLE	218 COURTSIDE DRIVE BIRMINGHAM, AL 35242		✓				7/20/20	\$ 1000.00
JOHN HALEY	2025 3RD AVE. NORTH #800 BIRMINGHAM, AL 35203		✓				7/10/20	500.00
LINDY WALKER	3423 CREEKWOOD DR VESTAVIA HILLS, AL 35243		✓				7/24/20	200.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$ 1700.00



20200814000351770 2/4 \$.00
Shelby Cnty Judge of Probate, AL
08/14/2020 11:30:12 AM FILED/CERT

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

20200814000351770 3/4 \$.00
Shelby Cnty Judge of Probate, AL
08/14/2020 11:30:12 AM FILED/CERT

NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

[illegible]

TOTAL RECEIPTS THIS PAGE